

Study Schedule for Rambam's Sefer HaMitzvos



16 Shevat, 5786–28 Teves, 5787
- 46th yearly cycle -

לע"נ

התמים ר' **מרדכי**

בן ר' אליהו ע"ה

נפטר יום ב', כ"ב אייר תשנ"ה

ולע"נ

מרת **העניא חאשע**

בת ר' **זוסמאן** ע"ה

נפטרה ז' אייר, תשע"א

שוסטערמאן



נדפס ע"י משפחתם שיחיו



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INTRODUCTION

The Lubavitcher Rebbe has proposed that all Jews study the works of *Rambam* (Rabbeinu Moshe ben Maimon — Maimonides) on a daily basis.

Three alternatives have been suggested 1) Study of *Mishneh Torah* within one year; 2) For those unable to do so, study of *Mishneh Torah* within three years; 3) For those unable to learn *Mishneh Torah*, study of *Sefer HaMitzvos*, arranged so that the *mitzvos* learned in the daily section of *Sefer HaMitzvos* correspond to the laws learned in the daily section of *Mishneh Torah* (as learned within one year). [See “Unity Through Rambam” (Sichos In English, Vol. 20 pgs. 205-213) for an extensive coverage of the above proposal and alternatives].

This study schedule covers the daily portions of study in *Sefer HaMitzvos* for this year, the 46th yearly cycle, (16 Shevat, 5786–28 Teves, 5787).

Following the Rebbe’s directives, the daily portions of *Sefer HaMitzvos* are structured in the following manner:

1) The daily portion of *Sefer HaMitzvos* corresponds to the daily portion of *Mishneh Torah*. Thus, the daily portion of *Sefer HaMitzvos* consists of those *mitzvos* the laws of which are learned in that day’s portion of *Mishneh Torah*. The *mitzvos* are studied in the order in which they are listed in the heading of each subject in *Mishneh Torah*.

2) In some instances, the laws of *Mishneh Torah* concerning a *mitzvah* (or *mitzvos*) are learned over a number of days greater than the number of *mitzvos* which the laws discuss. In those days, one should repeat the study of the daily portion corresponding to the laws then being discussed in *Mishneh Torah*.

3) There are some instances in which a section of *Mishneh Torah* deals with laws concerning which there is no *mitzvah* of the 613 *mitzvos*. Those who learn *Sefer HaMitzvos* should in those days study those *mitzvos* which correspond to the content of the laws in *Mishneh Torah*; and in certain cases, should learn the actual laws in *Mishneh Torah*. The full details will be found in the study schedule.

290 Capital punishment based on circumstantial evidence.....	317	332 Having relations with one’s sister	87
291 A witness acting as an advocate.....	323	333 Having relations with the daughter of one’s father’s wife if she be his sister	87
292 Killing a murderer without a trial	259	334 Having relations with one’s son’s daughter.....	87
293 Sparing the life of a pursuer	260	335 Having relations with one’s daughter’s daughter.....	88
294 Punishing a person for a sin committed under duress	317	336 Having relations with one’s daughter	88
295 Accepting ransom from one who has committed murder unwittingly.....	259	337 Having relations with a woman and her daughter	88
296 Accepting ransom from one who has committed willful murder	258	338 Having relations with a woman and her son’s daughter	88
297 Neglecting to save an Israelite in danger of his life	260	339 Having relations with a woman and her daughter’s daughter.....	88
298 Leaving obstacles on public or private domain.....	261	340 Having relations with one’s father’s sister	89
299 Giving misleading advice	262	341 Having relations with one’s mother’s sister.....	89
300 Inflicting excessive corporal punishment.....	316	342 Having relations with the wife of one’s father’s brother	89
301 Bearing tales	10	343 Having relations with one’s son’s wife....	89
302 Hating one another.....	9	344 Having relations with a brother’s wife...	89
303 Putting one to shame	9	345 Having relations with a sister of his wife during the latter’s lifetime.....	89
304 Taking vengeance on one another	10	346 Having relations with a menstruant.....	91
305 Bearing a grudge.....	10	347 Having relations with another man’s wife	91
306 Taking the entire bird’s nest (mother and young)	103	348 Men lying with beasts.....	90
307 Shaving the scull	208	349 Women lying with beasts	90
308 Cutting or cauterizing signs of leprosy ..	208	350 A man lying carnally with a male.....	90
309 Ploughing a valley in which the rite of eglah arufah has been performed ...	261	351 A man lying carnally with his father	90
310 Permitting a sorcerer to live	316	352 A man lying carnally with his father’s brother	91
311 Taking a bridegroom away from his home during first year	339	353 Intimacy with a kinswoman.....	94
312 Differing from traditional authorities...	329	354 A mamzer having relations with a Jewess	92
313 Adding to the Written or Oral Law	329	355 Having relations with a woman without marriage.....	71,72,73
314 Subtracting from the Written or Oral Law	329	356 Re-marrying one’s divorced wife after she has remarried	80,81,82
315 Cursing a judge	320	357 Having relations with a woman subject to Levirate marriage.....	84
316 Cursing a ruler	320	358 Divorcing a woman he has raped and been compelled to marry	85
317 Cursing any Israelite.....	321	359 Divorcing a woman after having falsely brought an evil name upon her	85
318 Cursing parents	330	360 A man incapable of procreation marrying a Jewess.....	92
319 Smiting parents.....	330	361 Castration of man or beast	92
320 Working on Shabbos.....	39,40,48	362 Appointing a king not born an Israelite	336
321 Going beyond city limits on Shabbos.....	43,44,49	363 A king owning many horses.....	336
322 Punishing on Shabbos.....	41,42	364 A king taking many wives	336
323 Working on the first day of Pesach	51	365 A king amassing great personal wealth	336
324 Working on the seventh day of Pesach..	51		
325 Working on Atzeres	52		
326 Working on Rosh HaShanah	52		
327 Working on the first day of Sukkos	53		
328 Working on Shemini Atzeres	53		
329 Working on Yom Kippur	50		
330 Having relations with one’s mother.....	87		
331 Having relations with one’s father’s wife	87		



216 Sowing grain or vegetables in a vineyard	120	256 Dealing harshly with orphans and widows	10
217 Making animals of different species	121	257 Employing a Hebrew bondman in degrading tasks	285
218 Working with two different kinds of animals together	121	258 Selling a Hebrew bondman by public auction	285
219 Preventing a beast from eating of the produce amidst which it is working	292	259 Having a Hebrew bondman do unnecessary work	285
220 Cultivating the soil in the seventh year	143	260 Allowing the maltreatment of a Hebrew bondman by a heathen	285
221 Pruning trees in the seventh year	143	261 Selling a Hebrew bondmaid	286
222 Reaping a self-grown plant in the seventh year as in an ordinary year	143	262 Afflicting one's espoused Hebrew bondmaid by diminishing food, raiment or conjugal rights; similar law applies to one's wife	74,75
223 Gathering a self-grown fruit in the seventh year as in an ordinary year	144	263 Selling a captive woman	339
224 Cultivating the soil in the Jubilee year	145	264 Enslaving a captive woman	339
225 Reaping the aftergrowths of the Jubilee year as in an ordinary year	145	265 Planning to acquire another's property	252
226 Gathering fruit in the Jubilee year as in an ordinary year	145	266 Coveting another's belongings	253
227 Selling our holdings in Eretz Yisrael in perpetuity	146	267 A hired laborer eating growing crops	291
228 Selling the open lands of the Levites	147	268 A hired laborer putting of the harvest in his own vessel	291
229 Forsaking the Levites	183	269 Ignoring lost property	255
230 Demanding the payment of debts after the Sabbatical year	144	270 Leaving a trapped person without assisting him with his burden	262
231 Withholding a loan to be canceled by the Sabbatical year	144	271 Cheating in measurements and weights	248
232 Failing to give charity to our needy brethren	125	272 Keeping false weights and measures	248
233 Sending away a Hebrew bondman empty-handed	286	273 A judge committing unrighteousness	318
234 Demanding payment from a debtor known to be unable to pay	295	274 A judge accepting gifts from litigants	319
235 Lending at interest	300	275 A judge favoring a litigant	318
236 Borrowing at interest	301	276 A judge being deterred by fear of a wicked person from giving a just judgment	319
237 Participating in a loan at interest	302	277 A judge deciding in favor of a poor man through pity	318
238 Oppressing an employee by delaying payment of his wages	289	278 A judge perverting judgment against a person of evil repute	318
239 Taking a pledge from a debtor by force	297	279 A judge pitying one who has slain a man or caused the loss of a limb	318
240 Keeping a needed pledge from its owner	298	280 A judge perverting the justice due to proselytes or orphans	319
241 Taking a pledge from a widow	299	281 A judge listening to one of the litigants in the absence of another	320
242 Taking in pledge food utensils	299	282 A court convicting in a capital case by a majority of one	314
243 Abducting an Israelite	249	283 A judge relying on the opinion of a fellow judge; arguing for conviction after favoring acquittal	314
244 Stealing money	247	284 Appointing an unlearned judge	313
245 Committing robbery	250	285 Bearing false witness	327
246 Fraudulently altering land boundaries	249	286 A judge receiving a wicked man's testimony	325
247 Usurping our debts	251	287 A judge receiving testimony from a litigant's relative	326
248 Repudiating our debts	107	288 Convicting on the testimony of a single witness	324
249 Swearing falsely in repudiating a debt	107	289 Killing a human being	258
250 Wronging one another in business	265,266		
251 Wronging one another by speech	267,268		
252 Wronging a proselyte by speech	271,272		
253 Wronging a proselyte in business	269,270		
254 Handing over a fugitive bondman	287		
255 Wronging a fugitive bondman	287		

Since the order of study for *Sefer HaMitzvos* follows the order of yearly study of *Mishneh Torah*, and not the order of *Sefer HaMitzvos* itself, it follows that if one wishes to study a particular *mitzvah* in *Sefer HaMitzvos* he would encounter some difficulty in locating that *mitzvah* in the recorded lessons. For this reason we have formulated an index printed at the end of the *Study Schedule* which lists all the *mitzvos* as they appear in the *Sefer HaMitzvos* and next to each *mitzvah* we have indicated the number of the recorded lesson which discusses that *mitzvah*.

It should be noted that for the purpose of this listing we have followed the most widespread translation written by Ibn Tibbon and when different numerations appear in the translation of Chaim Heller or Joseph Kapach (Chavel's — Soncino trans.) we have indicated this in the footnotes on the bottom of the page.

*

Notation used in Study Schedule

P = Positive Mitzvah

N = Negative Mitzvah

*

Following the Rebbe's suggestion, a public *mitzvah*-banquet should be held in conjunction with the completion of study of *Sefer HaMitzvos* ("siyum") — and "with a multitude of people, in which lies the king's glory."

*

Study of the daily portion of *Sefer HaMitzvos* is, of course, in addition to one's regular study sessions.

Sichos In English

20 Teves, 5786

Lesson	Date	Day	Mitzvos
1	Shevat 16/Feb. 3	Tu	Rambam's Introduction: From the ספר הזה (שלאבאר בו...) "This book, in which I will explain..." to (שזכרנו) "that which we have mentioned." (ואני עתה מתחיל בזכרון) "And now I will begin in noting the principles" to (במצות עשה) "in the positive mitzvos."

Rambam's Introduction

In his Introduction to *Sefer HaMitzvos*, the *Rambam* explains what led him to compose this work. Having first produced his famed Commentary to the *Mishnah*, the *Rambam* then wanted to write a comprehensive *Halachic* text. This is his *Mishneh Torah*, or *Yad HaChazakah*. In order to insure that this work be complete and cover all 613 mitzvos, he wanted to first list all these mitzvos at the beginning.

However, he was unable to find a list of the 613 mitzvos he was satisfied with. The Talmud, although it states clearly that there are 613 mitzvos, does not list precisely which count as mitzvos and which do not. Those commentaries who did list the mitzvos often disagree and are inconsistent, according to the *Rambam*, in the principles they use in determining which laws count in the total of 613.

He concludes,

"Therefore, I saw it fitting to precede this book I mentioned (i.e. *Mishneh Torah*) with another work,] namely this book, in which I will give the correct list of the mitzvos and explain the proper way to count them. I will therefore bring proofs from verses of the Torah and from the explanations of the Sages on them. I'll first give the Principles which should be relied upon in listing the mitzvos.

When by using this work, the total comes out correct — clearly proven and without any doubts — the reader will be able to detect the errors of all who used a method other than this to count the mitzvos. It will then be unnecessary for me to answer individuals or clarify their errors, for the benefit and goal of this work can be reached by those who seek it without this [individual correspondence]. For I shall explain all of the mitzvos and list them individually, bring a proof in any case of doubt or where there is the possibility that someone without deep knowledge of Torah could err. I will eliminate his error and explain all doubts.

However, this work's goal is not to give details of any mitzvah, but just to enumerate them. If I do explain some laws when mentioning the mitzvah, it will merely be to explain its name — to know what the mitzvah or prohibition actually is, and why it was given this name.

After we know the proper enumeration of mitzvos according to the proofs in this work, then I will list them briefly at the beginning of the general book [i.e. *Mishneh Torah*] that we have mentioned.

[The Principles]

And now I will begin to discuss the Principles, totaling fourteen, to be relied upon in enumerating the mitzvos.

However, I should first mention that the total number of mitzvos commanded to us by G-d in the *Sefer Torah* are 613. There are 248 positive commandments, like the number of limbs in the human body; and 365 prohibitions, like the days in a solar

142 Consuming the unredeemed second tithe of wine outside Yerushalayim.....	137	176 Eating anything which swarms upon the earth	96
143 Consuming the unredeemed second tithe of oil outside Yerushalayim.....	137	177 Eating any creeping thing that breeds in decayed matter.....	96
144 Eating an unblemished firstling outside Yerushalayim	184	178 Eating living creatures that breed in seeds or fruit	96
145 Eating the sin-offering and the guilt-offering outside the Sanctuary Court....	161	179 Eating any swarming thing	97
146 Eating the meat of a burnt-offering	159	180 Eating an animal which is a nevelah.....	97
147 Eating lesser holy offerings before dashing their blood on the Altar	162	181 Eating an animal which is a terefah.....	98
148 A zar eating the most holy offerings	161	182 Eating a limb of a living creature	98
149 A Priest eating first-fruits outside Yerushalayim.....	140	183 Eating the gid hanasheh (sinew of thigh-vein)	98
150 Eating an unredeemed unclean second tithe, even in Yerushalayim.....	136	184 Eating blood	98
151 Eating the second tithe during mourning	136	185 Eating the fat of a clean animal.....	98
152 Spending the redemption money of the second tithe except on food and drink	135	186 Cooking meat in milk	99
153 Eating tevel (produce from which the heave-offering and tithes were not taken)	100	187 Eating meat cooked in milk	99
154 Altering the prescribed order of harvest tithing.....	127	188 Eating the flesh of a stoned ox	97
155 Delaying payment of vows	163	189 Eating bread made from the grain of the new crop.....	99
156 Appearing in Sanctuary on a festival without a sacrifice.....	183	190 Eating roasted grain of the new crop	99
157 Infringing any oral obligation, even if undertaken without an oath	111	191 Eating fresh ears of grain.....	99
158 A Priest marrying a zonah.....	93	192 Eating orlah	99
159 A Priest marrying a chalalah	93	193 Eating kilai hakerem	100
160 A Priest marrying a divorced woman	93	194 Drinking yain nesech (libation-wine used for idol worship).....	100
161 A High Priest marrying a widow	93	195 Excessive eating and drinking.....	331
162 A High Priest having intercourse with a widow	93	196 Eating on Yom Kippur	50
163 Priests with disheveled hair entering the Sanctuary	153	197 Eating chometz during Pesach	54
164 Priests wearing rent garments entering the Sanctuary	153	198 Eating an admixture of chometz during Pesach.....	54
165 Ministering Priests leaving the Sanctuary	154	199 Eating chametz after the middle of the fourteenth of Shevat	53
166 A common priest defiling himself for any dead person except those prescribed in Scripture	334,335	200 Chametz being seen in our habitations during Pesach.....	55
167 A High Priest being under one roof with a dead body	333	201 Possessing chametz during Pesach	55
168 A High Priest defiling himself for any dead person	332	202 A Nazir drinking wine.....	114
169 Levites taking a portion in the Land	147	203 A Nazir eating fresh grapes.....	114
170 Levites sharing in the spoil on the conquest of the Land.....	147	204 A Nazir eating dried grapes	114
171 Tearing out our hair for the dead.....	16	205 A Nazir eating the kernels of grapes	115
172 Eating any unclean animal.....	95	206 A Nazir eating the husks of grapes	115
173 Eating any unclean fish.....	96	207 A Nazir rending himself unclean for the dead	115
174 Eating any unclean fowl.....	95	208 A Nazir rending himself unclean by entering a house containing a corpse ..	115
175 Eating any swarming winged insect	96	209 A Nazir shaving.....	113
		210 Reaping all the harvest without leaving a corner for the poor	122
		211 Gathering ears of corn that fell during the harvest	123
		212 Gathering the whole produce of the vineyard at vintage time	123
		213 Gathering single fallen grapes during the vintage	124
		214 Returning for a forgotten sheaf.....	124
		215 Sowing kilayim (diverse kinds of seed in one field)	119

80	Ascending the Altar by steps	148	111	Redeeming devoted land without any specific statement of purpose	119
81	Extinguishing the Altar Fire.....	165	112	Severing the head of the bird of a Sin-offering during melikah	160
82	Offering any sacrifice whatever on the Golden Altar	151	113	Doing any work with a dedicated beast.....	177
83	Making oil like the Oil of Anointment ..	150	114	Shearing a dedicated beast	178,179
84	Anointing any one except the High Priests and Kings with the Oil of Anointment prepared by Moshe.....	150	115	Slaughtering the Pesach offering while Chometz remains in our possession.....	179
85	Making incense like that used in the Sanctuary	151	116	Leaving the sacrificial portions of the Pesach offering overnight.....	179
86	Removing the staves from their rings in the Ark.....	151	117	Allowing any of the meat of the Pesach offering to remain until morning.....	182
87	Removing the Breastplate from the Ephod	153	118	Allowing any of the meat of the Festival offering of the fourteenth of Shevat to remain until the third day	182
88	Tearing the edge of the High Priest's robe.....	153	119	Allowing any of the meat of the Pesach Sheni offering to remain until morning	182
89	Offering sacrifices outside the Sanctuary Court	165	120	Allowing any of the meat of the thank-offering to remain until morning.....	170
90	Slaughtering holy offerings outside the Sanctuary Court	164	121	Breaking any of the bones of the Pesach offering	181
91	Dedicating blemished animals to be offered upon the Altar.....	156	122	Breaking any of the bones of the Pesach Sheni offering	181
92	Slaughtering blemished animals as a korban	156	123	Removing the Pesach offering from where it is eaten	181
93	Dashing the blood of blemished beasts upon the Altar	156	124	Baking the residue of a meal-offering with leaven	163
94	Burning the sacrificial portions of a blemished beast upon the Altar	157	125	Eating the Pesach offering boiled or raw	181
95	Sacrificing a beast with a temporary blemish.....	157	126	Allowing a ger toshav to eat the Pesach offering	181
96	Offering blemished sacrifices of a gentile	157	127	An uncircumcised person eating the Pesach offering	181
97	Causing an offering to become blemished	157	128	Allowing an apostate Israelite to eat the Pesach offering	181
98	Offering leaven or honey upon the Altar.....	158	129	An unclean person eating hallowed food.....	172
99	Offering a sacrifice without salt.....	158	130	Eating meat of consecrated offerings which have become unclean	172
100	Offering on the Altar the "hire of a harlot" or the "price of a dog"	158	131	Eating nosar (beyond allotted time).....	171
101	Slaughtering the mother and her young on the same day	101	132	Eating piggul (improper intentions)	169
102	Putting olive oil on the meal-offering of a sinner	162	133	A zar eating terumah	128
103	Putting frankincense with the meal-offering of a sinner	162	134	A Priest's tenant or hired servant eating terumah	128
104	Mingling olive oil with the meal-offering of a suspected adulteress	86	135	An uncircumcised Priest eating terumah	129
105	Putting frankincense on the meal-offering of a suspected adulteress	87	136	An unclean Priest eating terumah.....	129
106	Changing a beast that has been consecrated as a offering	193	137	A chalalah eating holy food	130
107	Changing one holy offering for another	194	138	Eating the meal-offering of a Priest	162
108	Redeeming the firstling of a clean beast	184	139	Eating meat of Sin-offerings whose blood has been brought within the Sanctuary	160
109	Selling the tithe of cattle.....	186	140	Eating the invalidated consecrated offerings	168
110	Selling devoted property	118	141	Eating the unredeemed second tithe of corn outside Yerushalayim	137

year. This count is mentioned in the Talmud in the end of tractate *Makkos*,¹ where our Sages said, "613 commandments were said to Moshe on Mt. Sinai: 365, corresponding to the days in a solar year, and 248, corresponding to a person's limbs." Our Sages² also said a *drash* on the similarity between the *mitzvos* and the number of limbs, that it is as if each limb tells the person, "Do a *mitzvah* with me!"; and on the similarity between the prohibitions and the days of the year that it is as if each day tells the person, "Don't do any prohibition on my day!"

Not a single commentary who lists the *mitzvos* erred in this enumeration [of 613 and the division of 248/365]. They were totally mistaken, however, in what goes into the list, as I will explain in this work. The reason for this [error] was because they did not know the 14 Principles that I will now explain.

The 1st Principle: Do not count Rabbinic Commandments in this list.

The 2nd Principle: Do not include laws which are derived from one of the 13 principles of Torah interpretation³ or from a *ribui*.⁴

The 3rd Principle: Do not count *mitzvos* which are not binding on all generations.

The 4th Principle: Do not count commands which cover all the *mitzvos*.

The 5th Principle: Do not count the reason for a *mitzvah* as an actual *mitzvah*.

The 6th Principle: When a *mitzvah* has both a positive commandment and a prohibition, the positive commandment is counted with the positive commandments and the prohibition with the prohibitions.

The 7th Principle: Do not count the details of a *mitzvah* [themselves as *mitzvos*].

The 8th Principle: Do not count a mere negative statement among the prohibitions.

The 9th Principle: Do not count the number of negative or positive statements, but the act which is prohibited or commanded.

The 10th Principle: Do not count the act which precedes [the *mitzvah*] as a *mitzvah*.

The 11th Principle: If one *mitzvah* includes a number of elements, do not count them separately.

1. 23b.
2. *Tanchuma*, *Ki Seitze*.
3. Of Rabbi Yishmael, as listed in the Daily Prayers.
4. An extra word, letter, etc. in a Scriptural verse.

Lesson	Date	Day	Mitzvos
			The 12th Principle: When commanded to do a certain action, do not count each part of the action separately.
			The 13th Principle: Although a certain <i>mitzvah</i> is performed for a number of days, this does not affect the number of <i>mitzvos</i> .
			The 14th Principle: How one counts the modes of punishment as positive mitzvos.
2	Shevat 17/Feb. 4	W	The principles*
3	Shevat 18/Feb. 5	Th	The principles*
4	Shevat 19/Feb. 6	F	The principles*
5	Shevat 20/Feb. 7	Sh	P1, N1, P2
6	Shevat 21/Feb. 8	Su	P3, P4, P9
7	Shevat 22/Feb. 9	M	N63, N65, P172
8	Shevat 23/Feb. 10	Tu	N64, P8, P6, P206
9	Shevat 24/Feb. 11	W	P207, N302, P205, N303
10	Shevat 25/Feb. 12	Th	N256, N301, N304, N305
11	Shevat 26/Feb. 13	F	P11
12	Shevat 27/Feb. 14	Sh	P209
13	Shevat 28/Feb. 15	Su	N10, N47, N60, N6, N5, N2, N3, N4, N15, P186, N23, N24
14	Shevat 29/Feb. 16	M	N16, N17, N18, N19, N20, N21, N26, N28, N27, N29, N14, N8, N9, N7
15	Shevat 30/Feb. 17	Tu	N11, N12, N13, P185, N25, N22, N48, N50, N51, N30, N33, N31, N32
16	Adar 1/Feb. 18	W	N35, N38, N36, N37, N34, N43, N44, N40, N39, N41, N45, N171
17	Adar 2/Feb. 19	Th	P73
18	Adar 3/Feb. 20	F	P73
19	Adar 4/Feb. 21	Sh	P73
20	Adar 5/Feb. 22	Su	P73, P10
21	Adar 6/Feb. 23	M	P10, P5
22	Adar 7/Feb. 24	Tu	P5
23	Adar 8/Feb. 25	W	P5

* In these days (which correspond to the study of the Introduction in Mishneh Torah), each person should learn the "Principles" according to his abilities. Whatever is left unlearned of the "Principles" should be studied in the following days (in addition to the scheduled portion of those days). For those listening to the shiurim on tape, MP3, etc., Principles 1-3 are explained in Lesson 2; Principles 4-6 — Lesson 3; Principles 7-9 — Lesson 4; Principle 10 — Lesson 64; Principle 11 — Lesson 65; Principle 12 — Lesson 72; Principle 13 — Lesson 73.

3	Making an idol (even for others) to worship	13	42	Wearing Shatnes (a garment of wool and linen)	122
4	Making figures of human beings	13	43	Shaving the temples of the head	16
5	Bowing down to an idol	13	44	Shaving the beard	16
6	Worshipping idols	13	45	Making cuttings in our flesh	16
7	Handing over some of our offspring to Molech	14	46	Settling in the land of Egypt	338
8	Practicing the sorcery of the ov	14	47	Following one's heart and eyes	13
9	Practicing the sorcery of the yidde'oni ..	14	48	Making a covenant with the Seven Nations of Canaan	15
10	Studying idolatrous practices	13	49	Sparing a life of the Seven Nations	337
11	Erecting a pillar which people will assemble to honor	15	50	Showing mercy to idolaters	15
12	Making figured stones upon which to prostrate ourselves	15	51	Allowing idolaters to settle in our land ..	15
13	Planting trees in the Sanctuary	15	52	Intermarrying with heretics	92
14	Swearing by an idol	14	53	Intermarrying with a male Ammonite and Moabite	92
15	Diverting people to idolatry	13	54	Excluding descendants of Esav	92
16	Seeking to persuade an Israelite to worship idols	14	55	Excluding descendants of Egyptians	92
17	Loving the person who seeks to mislead him into idolatry	14	56	Offering peace to Ammon and Moav	338
18	Relaxing one's aversion to the misleader	14	57	Destroying fruit-trees during a siege	338
19	Saving the life of the misleader	14	58	Fearing the heretics in time of war	339
20	Pleading for the misleader	14	59	Forgetting what Amalek did to us	337
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24	Deriving benefit from the property of an apostate city	13	63	Profaning the Name of G-d	7
25	Increasing our wealth from anything connected with idolatry	15	64	Testing His promises and warnings	8
26	Propheying in the name of an idol	14	65	Breaking down houses of worship or destroying holy books	7
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31	Practicing divination	15	70	A Priest with a blemish ministering in the Sanctuary	155
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33	Practicing the art of the soothsayer	15	72	The Levites and Priests performing each other's allotted services	152
34	Practicing sorcery	16	73	Entering the Sanctuary or giving a decision on Torah law while intoxicated	153
35	Practicing the art of the charmer	16	74	A zar (stranger) ministering in the Sanctuary	156
36	Consulting a necromancer who uses the ov	16	75	An unclean Priest ministering in the Sanctuary	155
37	Consulting a sorcerer who uses the yido'a	16	76	A Priest who is a tevul yom ministering in the Sanctuary	155
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181	Eglah Arufah	261	218	A violator must marry the maiden whom he has violated	85
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183	Assigning cities to the Levi'im	147	220	The law of the seducer	85
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185	Destroying all idol-worship	15	222	The law of divorce	78,79
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190	The law of non-obligatory war	338	227	Transgressors of certain Commandments to be strangled	315
191	Appointing a Priest to speak to the people when going to war	339	228	Transgressors of certain Commandments to be burned	314
192	Preparing a place beyond the camp	338	229	Transgressors of certain Commandments to be stoned	314
193	Including a digging tool among war implements	338	230	Transgressors of certain Commandments to be hanged after execution	315
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197	Lending money to the poor	295	234	Redemption of a Hebrew bondmaid	286
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201	An employee to be allowed to eat of the produce among which he is working	290	238	The law of injuries caused by a pit	244
202	Unloading a tired animal	262	239	The law of theft	247
203	Assisting the owner in loading his burden	262	240	The law of damage caused by a beast	243
204	Returning lost property to its owner	255	241	The law of damage by a fire	245,246
205	Rebuking the sinner	9	242	The law of an unpaid bailee	294
206	Loving our fellow Jew	8	243	The law of a paid bailee	288
207	Loving the convert	9	244	The law of a borrower	292,293
208	The law of weights and measures	248	245	The law of buying and selling	263,264, 273,274,275,276,281,282,283,284
209	Honoring scholars	12	246	The law of litigants	304,305,306,307, 308,309
210	Honoring parents	330	247	Saving the life of the pursued	260
211	Fearing parents	330	248	The law of inheritance	309,310,311,312
212	To be fruitful and multiply	76,77			



NEGATIVE COMMANDMENTS

Mitzvah	Lesson #	
1	Believing in or ascribing any deity to any but Him	5
2	Making images for the purpose of worship	13

Lesson	Date	Day	Mitzvos
24	Adar 9/Feb. 26	Th	P5
25	Adar 10/Feb. 27	F	P5
26	Adar 11/Feb. 28	Sh	P26, P12
27	Adar 12/March 1	Su	P13
28	Adar 13/March 2	M	P15, P18
29	Adar 14/March 3	Tu	P17
30	Adar 15/March 4	W	P14
31	Adar 16/March 5	Th	P19
32	Adar 17/March 6	F	P19
33	Adar 18/March 7	Sh	P19
34	Adar 19/March 8	Su	P19, P215
35	Adar 20/March 9	M	P215. <i>Mishneh Torah</i> , End of <i>Sefer Ahavah</i> : From (סדר תפלות כל השנה) "Order of prayers for the whole year. The people are accustomed" to (ימלך עלינו וכו') "He shall reign over us, etc."
36	Adar 21/March 10	Tu	<i>Mishneh Torah, ibid.</i> : From נוסח ברכות (Text of Blessings of the Amidah and their Arrangement. א. ברוך. עושה (1) Blessed are You" to (עושה שלום וכו') "He who makes peace, etc." [end of Text of <i>Vidui</i>].
37	Adar 22/March 11	W	<i>Mishneh Torah ibid.</i> : From נוסח ברכת (Text of Blessing After a Meal. המזון) "Blessed are You" to (אשיש ביי) "I will greatly rejoice in the L-rd." P154
38	Adar 23/March 12	Th	P154
39	Adar 24/March 13	F	N320
40	Adar 25/March 14	Sh	N320
41	Adar 26/March 15	Su	N322
42	Adar 27/March 16	M	N322
43	Adar 28/March 17	Tu	N321
44	Adar 29/March 18	W	N321
45	Nissan 1/March 19	Th	P155
46	Nissan 2/March 20	F	P155
47	Nissan 3/March 21	Sh	P155
48	Nissan 4/March 22	Su	N320
49	Nissan 5/March 23	M	N321
50	Nissan 6/March 24	Tu	P165, N329, P164, N196
51	Nissan 7/March 25	W	P159, N323, P160, N324
52	Nissan 8/March 26	Th	P162, N325, P163, N326

Lesson	Date	Day	Mitzvos
53	Nissan 9/March 27	F	P166, N327, P167, N328, N199
54	Nissan 10/March 28	Sh	P156, N197, N198
55	Nissan 11/March 29	Su	N200, N201, P158
56	Nissan 12/March 30	M	P157. <i>Mishneh Torah</i> , End of Laws of <i>Chometz</i> and <i>Matzah</i> : (נוסח ההגדה) Text of the <i>Haggadah</i> . P170
57	Nissan 13/March 31	Tu	P168
58	Nissan 14/April 1	W	P169
59	Nissan 15/April 2	Th	P171
60	Nissan 16/April 3	F	P171, P153
61	Nissan 17/April 4	Sh	P153
62	Nissan 18/April 5	Su	P153
63	Nissan 19/April 6	M	P153
64	Nissan 20/April 7	Tu	P153
65	Nissan 21/April 8	W	P153
66	Nissan 22/April 9	Th	P153, P59
67	Nissan 23/April 10	F	P59
68	Nissan 24/April 11	Sh	P59. <i>Mishneh Torah</i> : From הלכות מגילה (Laws of Megillah and Chanukah) to ... (בפרקים אלו) "In these chapters." Chapters 1-2.
69	Nissan 25/April 12	Su	<i>Mishneh Torah, ibid.</i> : Chapters 3-4. P213
70	Nissan 26/April 13	M	P213
71	Nissan 27/April 14	Tu	N355
72	Nissan 28/April 15	W	N355
73	Nissan 29/April 16	Th	N355
74	Nissan 30/April 17	F	N262
75	Iyar 1/April 18	Sh	N262
76	Iyar 2/April 19	Su	P212
77	Iyar 3/April 20	M	P212
78	Iyar 4/April 21	Tu	P222
79	Iyar 5/April 22	W	P222
80	Iyar 6/April 23	Th	N356
81	Iyar 7/April 24	F	N356
82	Iyar 8/April 25	Sh	N356, P216
83	Iyar 9/April 26	Su	P217
84	Iyar 10/April 27	M	N357
85	Iyar 11/April 28	Tu	P220, P218, N358, P219, N359
86	Iyar 12/April 29	W	P223, N104

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94	All oral commitments to be fulfilled	109,110
95	Revocation of vows	112,113
96	Defilement through carcasses of animals	217,218,237
97	Defilement through the carcasses of eight creeping creatures	219,220
98	Defilement of food and drink	226,227,228,229
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100	The uncleanness of a woman after childbirth	214,234
101	The uncleanness of a leper	207,232
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103	A leprous house	212
104	The uncleanness of a zav	216,217,236
105	The uncleanness of semen	221,222,223
106	The uncleanness of a zavah	215,235
107	Uncleanness of a corpse	194,195,196, 197,198,199,200,201,202,230
108	Law of the water of sprinkling	205,206,207,231
109	Immersing in a ritual bath	238,239,240,241,242
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122	To leave the forgotten sheaf for the poor	124
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127	To set aside the first tithe	131,132,133,134,135
128	To set aside the second tithe	135
129	The Levites' tithe for the Priests	126
130	To set aside the poor man's tithe in the third and sixth year	125
131	The avowal of the Tithe	139
132	Recital on bringing the first-fruits	140
133	To set aside the challah for the Priest	141
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135	The land resting during the Sabbatical year	143
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137	Blowing the Shofar in the Jubilee year	145
138	Reversion of land in the Jubilee year	146
139	Redemption of property in a walled city	146
140	Counting the years to the Jubilee	145
141	Canceling monetary claims in the Sabbatical year	144
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155	Proclaiming the sanctity of the Shabbos	45,46,47
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157	Recounting the Exodus from Egypt on the first night of Pesach	56
158	Eating Matzah on the first night of Pesach	55
159	Resting on the first day of Pesach	51
160	Resting on the seventh day of Pesach	51
161	Counting the Omer	168
162	Resting on Shavuot	52
163	Resting on Rosh HaShanah	52
164	Fasting on Yom Kippur	50
165	Resting on Yom Kippur	50
166	Resting on the first day of Sukkos	53
167	Resting on Shemini Atzeres	53
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169	Taking a Lulav on Sukkos	58
170	Hearing the Shofar on Rosh HaShanah	56
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175	Abiding by majority decision	313

POSITIVE COMMANDMENTS

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2 Unity of G-d	5	51 The Shemini Atzeres Additional Offering	167
3 Loving G-d	6	52 The three annual pilgrimages	182
4 Fearing G-d	6	53 Appearing before the L-rd during the Festivals	182
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9 Sanctifying G-d's Name	6	58 Eating the Pesach Sheni-Offering	180
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13 Wearing Tefillin of the hand	27	62 Salt being brought with every offering	158
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15 To affix a Mezuzah	28	64 The Sin-Offering	159
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28 Burning the Incense	166	77 Offering brought by a leper	192
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30 Removing the ashes from the Altar	165	79 Sanctifying the first-born	183
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35 The Oil of Anointment	150	84 All offerings to be brought to the Sanctuary	164
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40 The High Priest's daily Meal-Offering	166	89 The Priests eating the meat of Consecrated Offerings	161
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45 The Shavuot Additional Offering	167		
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48 The Yom Kippur Additional Offering	167		
49 The Service of Yom Kippur	175,176		

Lesson	Date	Day	Mitzvos
87	Iyar 13/April 30	Th	N105, N330, N331, N332, N333, N334
88	Iyar 14/May 1	F	N336, N335, N337, N338, N339
89	Iyar 15/May 2	Sh	N340, N341, N342, N343, N344, N345
90	Iyar 16/May 3	Su	N348, N349, N350, N351
91	Iyar 17/May 4	M	N352, N347, N346
92	Iyar 18/May 5	Tu	N52, N53, N55, N54, N354, N360, N361
93	Iyar 19/May 6	W	N161, N162, P38, N160, N158, N159
94	Iyar 20/May 7	Th	N353, P149
95	Iyar 21/May 8	F	P150, P151, P152, N172, N174
96	Iyar 22/May 9	Sh	N173, N175, N176, N177, N178
97	Iyar 23/May 10	Su	N179, N180, N188
98	Iyar 24/May 11	M	N181, N182, N184, N185, N183
99	Iyar 25/May 12	Tu	N187, N186, N189, N190, N191, N192
100	Iyar 26/May 13	W	N193, N153, N194, P146
101	Iyar 27/May 14	Th	N101
102	Iyar 28/May 15	F	P147
103	Iyar 29/May 16	Sh	N306
104	Sivan 1/May 17	Su	P148
105	Sivan 2/May 18	M	N61
106	Sivan 3/May 19	Tu	N62
107	Sivan 4/May 20	W	N248, N249
108	Sivan 5/May 21	Th	P7
109	Sivan 6/May 22	F	P94
110	Sivan 7/May 23	Sh	P94
111	Sivan 8/May 24	Su	N157
112	Sivan 9/May 25	M	P95
113	Sivan 10/May 26	Tu	P95, P92, N209
114	Sivan 11/May 27	W	N202, N203, N204
115	Sivan 12/May 28	Th	N205, N206, N208, N207
116	Sivan 13/May 29	F	P93, P114
117	Sivan 14/May 30	Sh	P115, P116, P117
118	Sivan 15/May 31	Su	P145, N110
119	Sivan 16/June 1	M	N111, N215
120	Sivan 17/June 2	Tu	N216
121	Sivan 18/June 3	W	N217, N218
122	Sivan 19/June 4	Th	N42, P120, N210
123	Sivan 20/June 5	F	P121, N211, P123, N212
124	Sivan 21/June 6	Sh	P124, N213, P122, N214

Lesson	Date	Day	Mitzvos
125	Sivan 22/June 7	Su	P130, P195, N232
126	Sivan 23/June 8	M	P126, P129
127	Sivan 24/June 9	Tu	N154
128	Sivan 25/June 10	W	N133, N134
129	Sivan 26/June 11	Th	N135, N136
130	Sivan 27/June 12	F	N137
131	Sivan 28/June 13	Sh	P127
132	Sivan 29/June 14	Su	P127
133	Sivan 30/June 15	M	P127
134	Tammuz 1/June 16	Tu	P127
135	Tammuz 2/June 17	W	P127, P128, N152
136	Tammuz 3/June 18	Th	N150, N151
137	Tammuz 4/June 19	F	N141, N142, N143
138	Tammuz 5/June 20	Sh	P119
139	Tammuz 6/June 21	Su	P131, P125
140	Tammuz 7/June 22	M	N149,* P132
141	Tammuz 8/June 23	Tu	P133, P143, P144
142	Tammuz 9/June 24	W	P80, P81
143	Tammuz 10/June 25	Th	P82, P135, N220, N221, N222
144	Tammuz 11/June 26	F	N223, P134, P141, N230, N231
145	Tammuz 12/June 27	Sh	P140, P136, P137, N224, N225, N226
146	Tammuz 13/June 28	Su	P138, N227, P139
147	Tammuz 14/June 29	M	N169, N170, P183, N228, P20
148	Tammuz 15/June 30	Tu	N79, N80
149	Tammuz 16/July 1	W	P21
150	Tammuz 17/July 2	Th	P22, N67, P35, N83, N84
151	Tammuz 18/July 3	F	N85, N82, P34, N86
152	Tammuz 19/July 4	Sh	P23, N72, P32, P36
153	Tammuz 20/July 5	Su	P33, N88, N87, N73, N163, N164
154	Tammuz 21/July 6	M	N68, N165, P31, N77, N78
155	Tammuz 22/July 7	Tu	N75, N76, P24, N69, N70, N71
156	Tammuz 23/July 8	W	N74, P61, N91, N92, N93
157	Tammuz 24/July 9	Th	N94, N95, N96, N97, P86
158	Tammuz 25/July 10	F	P60, N100, N98, P62, N99
159	Tammuz 26/July 11	Sh	P63, N146, P64
160	Tammuz 27/July 12	Su	N139, N112, P65

Lesson	Date	Day	Mitzvos
306	Kislev 25/Dec. 5	Sh	P246
307	Kislev 26/Dec. 6	Su	P246
308	Kislev 27/Dec. 7	M	P246
309	Kislev 28/Dec. 8	Tu	P246, P248
310	Kislev 29/Dec. 9	W	P248
311	Kislev 30/Dec. 10	Th	P248
312	Teves 1/Dec. 11	F	P248
313	Teves 2/Dec. 12	Sh	P176, N284, P175
314	Teves 3/Dec. 13	Su	N282, N283, P229, P228
315	Teves 4/Dec. 14	M	P226, P227, P230, P231, N66
316	Teves 5/Dec. 15	Tu	N310, P224, N300
317	Teves 6/Dec. 16	W	N294, N290
318	Teves 7/Dec. 17	Th	N279, N277, N275, N278, N273
319	Teves 8/Dec. 18	F	N280, P177, N276, N274
320	Teves 9/Dec. 19	Sh	N315, N281, N316
321	Teves 10/Dec. 20	Su	N317, P178
322	Teves 11/Dec. 21	M	P179
323	Teves 12/Dec. 22	Tu	N291
324	Teves 13/Dec. 23	W	N288
325	Teves 14/Dec. 24	Th	N286
326	Teves 15/Dec. 25	F	N287
327	Teves 16/Dec. 26	Sh	N285
328	Teves 17/Dec. 27	Su	P180
329	Teves 18/Dec. 28	M	P174, N312, N313, N314
330	Teves 19/Dec. 29	Tu	N318, N319, P210, P211
331	Teves 20/Dec. 30	W	N195, P37
332	Teves 21/Dec. 31	Th	N168
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333	Teves 22/Jan. 1	F	N167
334	Teves 23/Jan. 2	Sh	N166
335	Teves 24/Jan. 3	Su	N166
336	Teves 25/Jan. 4	M	P173, N362, N364, N363, N365
337	Teves 26/Jan. 5	Tu	P187, N49, P188, P189, N59
338	Teves 27/Jan. 6	W	N46, P190, N56, N57, P192, P193
339	Teves 28/Jan. 7	Th	P191, P214, N311, N58, P221, N263, N264



* In Kapach's (and Soncino's trans.) edition, this is *mitzvah* 148.

Lesson	Date	Day	Mitzvos
268	Cheshvan 17/Oct. 28	W	N251
269	Cheshvan 18/Oct. 29	Th	N253
270	Cheshvan 19/Oct. 30	F	N253
271	Cheshvan 20/Oct. 31	Sh	N252
272	Cheshvan 21/Nov. 1	Su	N252
273	Cheshvan 22/Nov. 2	M	P245
274	Cheshvan 23/Nov. 3	Tu	P245
275	Cheshvan 24/Nov. 4	W	P245
276	Cheshvan 25/Nov. 5	Th	P245
277	Cheshvan 26/Nov. 6	F	P236
278	Cheshvan 27/Nov. 7	Sh	P236
279	Cheshvan 28/Nov. 8	Su	P236
280	Cheshvan 29/Nov. 9	M	P236
281	Cheshvan 30/Nov. 10	Tu	P245
282	Kislev 1/Nov. 11	W	P245
283	Kislev 2/Nov. 12	Th	P245
284	Kislev 3/Nov. 13	F	P245
285	Kislev 4/Nov. 14	Sh	P232, N258, N259, N257, N260
286	Kislev 5/Nov. 15	Su	P196, N233, P234, P233, N261
287	Kislev 6/Nov. 16	M	P235, N254, N255
288	Kislev 7/Nov. 17	Tu	P243
289	Kislev 8/Nov. 18	W	P200, N238
290	Kislev 9/Nov. 19	Th	P201
291	Kislev 10/Nov. 20	F	N267, N268
292	Kislev 11/Nov. 21	Sh	N219, P244
293	Kislev 12/Nov. 22	Su	P244
294	Kislev 13/Nov. 23	M	P242
295	Kislev 14/Nov. 24	Tu	P197, N234
296	Kislev 15/Nov. 25	W	P142
297	Kislev 16/Nov. 26	Th	N239
298	Kislev 17/Nov. 27	F	P199, N240
299	Kislev 18/Nov. 28	Sh	N241, N242
300	Kislev 19/Nov. 29	Su	N235
301	Kislev 20/Nov. 30	M	N236
302	Kislev 21/Dec. 1	Tu	N237
303	Kislev 22/Dec. 2	W	P198
304	Kislev 23/Dec. 3	Th	P246
305	Kislev 24/Dec. 4	F	P246

Lesson	Date	Day	Mitzvos
161	Tammuz 28/July 13	M	P89, N145, N148*
162	Tammuz 29/July 14	Tu	P66, N147, P67, N102, N103, N138
163	Av 1/July 15	W	N124, P88, P83, N155
164	Av 2/July 16	Th	P84, P85, N90
165	Av 3/July 17	F	N89, P39, P29, N81, P30
166	Av 4/July 18	Sh	P28, P25, P40, P41, P27, P42
167	Av 5/July 19	Su	P43, P44, P45, P46, P47, P48, P50, P51
168	Av 6/July 20	M	P161, N140
169	Av 7/July 21	Tu	N132
170	Av 8/July 22**	W	N120
171	Av 9/July 23***	Th	N131
172	Av 10/July 24	F	N130, N129
173	Av 11/July 25	Sh	P91
174	Av 12/July 26	Su	P90
175	Av 13/July 27	M	P49
176	Av 14/July 28	Tu	P49, P118
177	Av 15/July 29	W	N113
178	Av 16/July 30	Th	N114
179	Av 17/July 31	F	N114, P55, N115, N116
180	Av 18/Aug. 1	Sh	P57, P56, P58
181	Av 19/Aug. 2	Su	N125, N123, N128, N126, N127, N121, N122
182	Av 20/Aug. 3	M	N117, N119, N118, P53, P52,
183	Av 21/Aug. 4	Tu	P54, N156, N229, P16, P79
184	Av 22/Aug. 5	W	N144, N108
185	Av 23/Aug. 6	Th	P78
186	Av 24/Aug. 7	F	N109, P69
187	Av 25/Aug. 8	Sh	P70
188	Av 26/Aug. 9	Su	P70
189	Av 27/Aug. 10	M	P71
190	Av 28/Aug. 11	Tu	P72
191	Av 29/Aug. 12	W	P68, P75, P76
192	Av 30/Aug. 13	Th	P74, P77
193	Elul 1/Aug. 14	F	N106, P87
194	Elul 2/Aug. 15	Sh	N107, P107

* In Kapach's (and Soncino's trans.) edition, this is *mitzvah* 149.

** Should be learned before midday.

*** Should be learned on *motzoei* Tishah BeAv.

Lesson	Date	Day	Mitzvos
195	Elul 3/Aug. 16	Su	P107
196	Elul 4/Aug. 17	M	P107
197	Elul 5/Aug. 18	Tu	P107
198	Elul 6/Aug. 19	W	P107
199	Elul 7/Aug. 20	Th	P107
200	Elul 8/Aug. 21	F	P107
201	Elul 9/Aug. 22	Sh	P107
202	Elul 10/Aug. 23	Su	P107, P113
203	Elul 11/Aug. 24	M	P113
204	Elul 12/Aug. 25	Tu	P113
205	Elul 13/Aug. 26	W	P108
206	Elul 14/Aug. 27	Th	P108
207	Elul 15/Aug. 28	F	P108, P101
208	Elul 16/Aug. 29	Sh	N308, N307
209	Elul 17/Aug. 30	Su	P112
210	Elul 18/Aug. 31	M	P110
211	Elul 19/Sept. 1	Tu	P111
212	Elul 20/Sept. 2	W	P102, P103
213	Elul 21/Sept. 3	Th	P99
214	Elul 22/Sept. 4	F	P100
215	Elul 23/Sept. 5	Sh	P106
216	Elul 24/Sept. 6	Su	P104
217	Elul 25/Sept. 7	M	P104, P96
218	Elul 26/Sept. 8	Tu	P96
219	Elul 27/Sept. 9	W	P97
220	Elul 28/Sept. 10	Th	P97
221	Elul 29/Sept. 11	F	P105
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222	Tishrei 1/Sept. 12	Sh	P105
223	Tishrei 2/Sept. 13	Su	P105
224	Tishrei 3/Sept. 14	M	P98
225	Tishrei 4/Sept. 15	Tu	P98
226	Tishrei 5/Sept. 16	W	P98
227	Tishrei 6/Sept. 17	Th	P98
228	Tishrei 7/Sept. 18	F	P98
229	Tishrei 8/Sept. 19	Sh	P98
230	Tishrei 9/Sept. 20	Su	P107
231	Tishrei 10/Sept. 21	M	P108

Lesson	Date	Day	Mitzvos
232	Tishrei 11/Sept. 22	Tu	P101
233	Tishrei 12/Sept. 23	W	P99
234	Tishrei 13/Sept. 24	Th	P100
235	Tishrei 14/Sept. 25	F	P106
236	Tishrei 15/Sept. 26	Sh	P104
237	Tishrei 16/Sept. 27	Su	P96
238	Tishrei 17/Sept. 28	M	P109
239	Tishrei 18/Sept. 29	Tu	P109
240	Tishrei 19/Sept. 30	W	P109
241	Tishrei 20/Oct. 1	Th	P109
242	Tishrei 21/Oct. 2	F	P109, P237
243	Tishrei 22/Oct. 3	Sh	P240
244	Tishrei 23/Oct. 4	Su	P238
245	Tishrei 24/Oct. 5	M	P241
246	Tishrei 25/Oct. 6	Tu	P241
247	Tishrei 26/Oct. 7	W	N244, P239
248	Tishrei 27/Oct. 8	Th	P208, N271, N272
249	Tishrei 28/Oct. 9	F	N246, N243
250	Tishrei 29/Oct. 10	Sh	N245
251	Tishrei 30/Oct. 11	Su	N247
252	Cheshvan 1/Oct. 12	M	N265
253	Cheshvan 2/Oct. 13	Tu	N266
254	Cheshvan 3/Oct. 14	W	P194
255	Cheshvan 4/Oct. 15	Th	N269, P204
256	Cheshvan 5/Oct. 16	F	P236
257	Cheshvan 6/Oct. 17	Sh	P236
258	Cheshvan 7/Oct. 18	Su	P236, N289, N296*
259	Cheshvan 8/Oct. 19	M	P225, N295,** N292
260	Cheshvan 9/Oct. 20	Tu	P247, N293, N297, P182
261	Cheshvan 10/Oct. 21	W	P181, N309, N298, P184
262	Cheshvan 11/Oct. 22	Th	N299, P202, P203, N270
263	Cheshvan 12/Oct. 23	F	P245
264	Cheshvan 13/Oct. 24	Sh	P245
265	Cheshvan 14/Oct. 25	Su	N250
266	Cheshvan 15/Oct. 26	M	N250
267	Cheshvan 16/Oct. 27	Tu	N251

* In Heller's and Kapach's (and Soncino's trans.) editions, this is *mitzvah* 295.

** In Heller's and Kapach's (and Soncino's trans.) editions, this is *mitzvah* 296.