

Zav, Zavah, Nidah and Yoledet

Ref: *Sefer Taharah, Hilchot Metamei Mishkav Umoshav, Chapter 1*

Zav, Zavah, Nidah, Yoledet Direct Transmission of impurity from *Av Hatumah* (Father or Primary Source)

	Direct from Text of <i>Rambam</i>	Understood
TOUCH		
Imparts impurity to people	✓	
Imparts impurity to vessels	✓	
Imparts impurity to clothes one is wearing		
Imparts impurity to earthenware vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
CARRIAGE		
Imparts impurity to people	✓	
Imparts impurity to vessels		✓
Imparts impurity to earthenware vessels		✓ only through movement
Imparts impurity to clothes		
Imparts impurity to foods		✓
Imparts impurity to liquids		✓
MOVEMENT (CAN BE MOVEMENT WITHOUT CARRIAGE)		
Imparts impurity same as carriage		✓
MISHKAV AND MOSHAV		
Couch (or chair) on which lies (or sits) becomes impure	✓	
Saddle on which rides becomes impure	✓	
<i>Madaf</i> impurity	✓	
SPACE CONTAINING AN IMPURITY		
OHEL (UNIQUE TO A HUMAN CORPSE)		
Imparts impurity to people		

Imparts impurity to vessels		
Imparts impurity to earthenware vessels		
Imparts impurity to foods		
Imparts impurity to drinks (liquids)		
Containing structure becomes impure		
SEALED VESSELS (SIMILAR LAWS TO <i>OHEL</i>)		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<i>METZORA</i> OR <i>TZARAAT</i> MATERIAL ENTERING BUILDING		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Building becomes impure		
SPACE OF EARTHENWARE VESSELS		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		