

Wooden Vessels Impurity

Ref: *Sefer Taharah, Hilchot Tumat Kelim, Chapters 25–26*

Reminder

Pack on Impurity of *Zav, Zavah etc*



FLAT WOODEN VESSELS (WHICH COULD CONTACT ZAV IMPURITY)

e.g. Implements made to sit, lie or ride upon, i.e. bed or chair.

For the vessel to become susceptible, all the work necessary to make it functional, should be completed.

The differences between vessels can be quite fine. E.g. a walking stick is not susceptible to *midras* impurity because the person does not rest his body on the stick, whereas a prosthetic leg is.

Examples

- Closet
- Chest of drawer
- Bed
- Mixing trough

If it is fit to sit or lie on these, and it is conceivable that this might be done, then it contracts *midras* impurity. If not, but it is a vessel, it can at least contract the other impurities.

If it is not a vessel and isn't fit to be sat or lied on, it is pure. E.g. if a bed is taken apart it is like a broken vessel.