

Wine Libation of Avodah Zara

Ref: *Sefer Taharah, Hilchot Shear Avot Hatuma, Chapter 6*

WINE LIBATION OF AVODAH ZARAH (SIMILAR TO NEVELAH)

Direct Transmission of impurity from *Av Hatumah* (Father or Primary Source)

It refers only to the wine poured out by hand before an idol (and not wine just belonging to a Gentile).

	Direct from Text of Rambam	Understood
 TOUCH		
 Imparts impurity to people	✓	
 Imparts impurity to vessels	✓	
 Imparts impurity to clothes one is wearing		✓
 Imparts impurity to earthenware vessels	✓ <i>when enters space</i>	
 Imparts impurity to foods		
 Imparts impurity to liquids		
 CARRIAGE		
 Imparts impurity to people	✓	
 Imparts impurity to vessels		✓
 Imparts impurity to earthenware vessels		x
 Imparts impurity to clothes		✓
Imparts impurity to foods		
Imparts impurity to liquids		
MOVEMENT (CAN BE MOVEMENT WITHOUT CARRIAGE)		
Imparts impurity same as carriage		
MISHKAV AND MOSHAV		
Couch (or chair) on which lies (or sits) becomes impure		
Saddle on which rides becomes impure		

<i>Madaf</i> impurity		
<i>SPACE CONTAINING AN IMPURITY</i>		
<i>OHEL</i> (UNIQUE TO A HUMAN CORPSE)		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to earthenware vessels		
Imparts impurity to foods		
Imparts impurity to drinks (liquids)		
Containing structure becomes impure		
<i>SEALED VESSELS (SIMILAR LAWS TO OHEL)</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<i>METZORA OR TZARAAAT MATERIAL ENTERING BUILDING</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Building becomes impure		
<i>SPACE OF EARTHENWARE VESSELS</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		