

Tzaraat of House

Ref: *Sefer Taharah, Hilchot Tumat Tzaraat, Chapter 16*

Direct Transmission of impurity from *Av Hatumah* (Father of Primary Source)

	Direct from Text of <i>Rambam</i>	Understood
TOUCH FROM OUTSIDE		
Imparts impurity to people	✓	
Imparts impurity to vessels	✓	
Imparts impurity to clothes one is wearing	✓ but for entering, needs extra time. If clothes being carried, they become impure immediately	
Imparts impurity to earthenware vessels	✓	
Imparts impurity to foods		✓
Imparts impurity to liquids		✓
CARRIAGE (IMPURE PARTS OF THE HOUSE WERE CARRIED)		
Imparts impurity to people	✓	
Imparts impurity to vessels	✓	
Imparts impurity to earthenware vessels		
Imparts impurity to clothes	✓	
Imparts impurity to foods		
Imparts impurity to liquids		
MOVEMENT (CAN BE MOVEMENT WITHOUT CARRIAGE)		
Imparts impurity same as carriage		✓
MISHKAV AND MOSHAV		
Couch (or chair) on which lies (or sits) becomes impure		
Saddle on which rides becomes impure		
<i>Madaf</i> impurity		
SPACE CONTAINING AN IMPURITY		

<i>OHEL</i> (UNIQUE TO A HUMAN CORPSE)		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to earthenware vessels		
Imparts impurity to foods		
Imparts impurity to drinks (liquids)		
Containing structure becomes impure		
SEALED VESSELS (SIMILAR LAWS TO <i>OHEL</i>)		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<i>TZARAAT</i> MATERIAL ENTERING BUILDING		Refers to <i>tzaraat</i> stones, wood etc being brought into another building
Imparts impurity to people	✓	
Imparts impurity to vessels	✓	
Imparts impurity to foods		✓
Imparts impurity to liquids		✓
Building becomes impure		✓
SPACE OF EARTHENWARE VESSELS		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure	✓	On inside – not as strict as with corpse impurity