

## Tumat Tzaraat (Person)

Ref: *Sefer Taharah, Hilchot Tumat Tzaraat, Chapter 10*

### Direct Transmission of impurity from *Av Hatumah* (Father or Primary Source)

	Direct from Text of <i>Rambam</i>	Understood
<b>TOUCH</b>		
Imparts impurity to people	✓ they become <i>rishon</i>	
Imparts impurity to vessels	✓ they become <i>rishon</i>	
Imparts impurity to clothes one is wearing	✓	
Imparts impurity to earthenware vessels	✓	If portion of body enters space
Imparts impurity to foods		✓
Imparts impurity to liquids		✓
<b>CARRIAGE</b>		
Imparts impurity to people	✓	
Imparts impurity to vessels		
Imparts impurity to earthenware vessels		
Imparts impurity to clothes	✓	
Imparts impurity to foods		
Imparts impurity to liquids		
MOVEMENT (CAN BE MOVEMENT WITHOUT CARRIAGE)		✓
Imparts impurity same as carriage		
<b>MISHKAV AND MOSHAV</b>		
Couch (or chair) on which lies (or sits) becomes impure	✓	
Saddle on which rides becomes impure	✓	
<b>Madaf impurity</b>		
<b>SPACE CONTAINING AN IMPURITY</b>		
<b>OHEL (UNIQUE TO A HUMAN CORPSE)</b>		
Imparts impurity to people		
Imparts impurity to vessels		

Imparts impurity to earthenware vessels		
Imparts impurity to foods		
Imparts impurity to drinks (liquids)		
Containing structure becomes impure		
<b>SEALED VESSELS (SIMILAR LAWS TO <i>OHEL</i>)</b>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<b><i>METZORA</i> OR <i>TZARAAT</i> MATERIAL ENTERING BUILDING</b>		
Imparts impurity to people	✓ they become <i>rishon</i>	
Imparts impurity to vessels	✓ they become <i>rishon</i>	
Imparts impurity to foods		✓
Imparts impurity to liquids		✓
Building becomes impure	✓	
<b>SPACE OF EARTHENWARE VESSELS</b>		
Imparts impurity to people		✓
Imparts impurity to vessels		✓
Imparts impurity to foods		✓
Imparts impurity to liquids		✓
Vessel becomes impure	✓	