

Torah Reading

Ref: *Sefer Ahavah, Hilchot Tefilla, Chapter 12*



Mosheh Rabenu ordained that Torah should be read publicly on *Shabbat*, Monday and Thursday.

Torah never read publicly with less than **10** people. No talking is allowed while Torah is being read. There should be one or two people standing together with the one who reads from the Torah.

Shacharit	Torah Read Publicly	No of Aliyot	Haftarah
<i>Shabbat</i>	✓	7	✓
Festivals	✓	5	✓
<i>Rosh Chodesh</i>	✓	4	✗
<i>Tisha Beav</i>	✓	3	✓
Fast Days	✓	3	✗
<i>Chanukah</i>	✓	3	✗
<i>Purim</i>	✓	3	✗
Mondays	✓	3	✗
Thursdays	✓	3	✗
<i>Yom Kippur</i>	✓	6	✓
<i>Chol Hamoed</i>	✓	4	✗
<i>Minchah</i>			
<i>Shabbat minchah</i>	✓	3	✗
<i>Yom Kippur minchah</i>	✓	3	✓
Fast days <i>minchah</i>	✓	3	✓
<i>Minchah</i> of Festivals	✗		✗

Basically, the order of call ups to the Torah reading are **1 Kohen**, **1 Levi**, **1 or more Yisrael**, but there are different rules if say a *Kohen* or Levi is not present etc.