






Summary of Separations 2

Ref: *Sefer Zeraim, Hilchot Bikurim, Chapters 1–12*

Summary of Separations

	<i>Challah</i>	<i>Bikurim</i>	<i>Matanot</i> Parts of slaughtered animal	<i>Reishit Hagez</i> First sheerings	<i>Pidyon Haben</i> Redemption of first born son Father (or son when he gets older)	<i>Peter chamor</i> Redemption of first born donkey
Country	Only in <i>Eretz Yisrael</i>  <i>Derabanan</i> in Diaspora	Only <i>Eretz Yisrael</i>  <i>Derabanan</i> can bring also from Syria	<i>Eretz</i> <i>Yisrael</i> (and Diaspora)	Only in <i>Eretz</i> <i>Yisrael</i>	<i>Eretz Yisrael</i> and Diaspora	<i>Eretz Yisrael</i> and Diaspora
Dependent on <i>Bet Hamikdash</i>		Temple has to be standing	Not necessary	Both when Temple standing and not (like <i>trumah</i>)	At all times	At all times
Definition	Applies only to doughs of 5 species of grain made for human consumption and for baking. Minimum measure of dough is 1 <i>omer</i>	Brings from first fruits of highest quality, only from 7 species. Of liquids, can only bring wine, or oil. Should be brought to <i>Yerushalayim</i> . Must be brought in a container.	Applies whenever one slaughters a kosher, domesticated animal. Right foreleg and jaw (including tongue) and intestines given	First shearing applies only to sheep, both male and female – because wool is to make a garment for Priest	It is obligation of father but status of son goes after mother. If father does not redeem son, son is obligated to redeem himself when he gets older. Applies only to first born son	First born donkey redeemed with a sheep or it is decapitated from behind. Sheep can be male, female, blemished, or unblemished
To whom given	Priest. Now <i>challah</i> is impure and is burnt	Male Priests of watch	Priest (given by Israelite.) Priest may do whatever he likes with his portion as it is not consecrated	Israelites and Levites give to Priest	Israelite gives to Priest	Israelite gives to the Priest
Measures	<i>Deoraita</i> no minimum amount.  <i>Derabanan</i> $\frac{1}{24}$. We give $\frac{1}{48}$	As much as one likes.  <i>Derabanan</i> at least $\frac{1}{60}$		No minimum measure but  <i>Derabanan</i> $\frac{1}{60}$	Redeemed for 5 <i>selaim</i> i.e. 5 silver <i>shekel</i>	
Purity of product	Pure. Has to be burnt if impure	Pure. Malkot if Priest eats impure product				

State of purity for eating		Pure				Donkey is an impure animal
If impure		Burnt. But this is not first option as it is sacred				
State of development of product before separation				Minimum flock of 5 sheep, minimum, weight of wool on 5 sheep is 60 <i>se'a</i> . (minimum wool on each sheep is 12 <i>se'a</i>) 5 <i>se'a</i> amount for a small garment	After 30 days after birth	Between birth and 30 days. If no sheep available, can redeem for value of donkey – minimum 2 <i>zuz</i> (varies between 2 to 4 <i>zuz</i>)
End point where separation can no longer be delayed				No end point	No limits	
<i>Brachah</i> for separating	✓	× Just a text is said			Yes	
<i>Brachah</i> for eating						
Which products	5 species of grain	Best produce of 7 species				
Consumption	Priests (adults, children, male, female)	Priests (adults, children, male, female)				
Punishment	<i>Mitah bidei Shamayim</i> and <i>malkot</i> (if warned-) if one eats dough or bread before challah taken	Non – Priest eating – <i>mitah bidei Shamayim</i> Priest eating outside <i>Yerushalayim</i> – <i>malkot</i> Priest eating impure <i>bikurim</i> – <i>malkot</i> If owner eats will have to add extra 1/5				
Vegetables						
Mixtures	Nullified 1 in 101	Nullified 1 in 101. When species same and in <i>Yerushalayim</i> , even smallest amount not nullified				

Separation from one place to another	x Only in that location. Cannot let whole dough be <i>challah</i>	✓		Allowed even over many years can separate all the wool if desires		
Separation from one species to another						
Who may separate	Owner or <i>shaliach</i>	Applies only to owners. Brought between <i>Chanukah</i> and <i>Shavuot</i> . Ideally owner should personally bring to <i>Yerushalayim</i>			Father (or son when he gets older)	
Who may not separate						
Where grown		7 species of <i>Eretz Yisrael</i>				
Redemption		Can replace with other produce if it was impure			Yes. It is a <i>mitzvah</i>	
Onen		Cannot eat – more strict than <i>trumah</i>				