

## Summary of Separations 1

Ref: *Sefer Zeraim*

	<i>Trumah</i>	<i>Trumat Maaser</i>	<i>Maaser rishon</i>	<i>Maaser sheni</i>	<i>Neta revai</i>	<i>Demai</i>
Country	 <i>Eretz Yisrael</i> <i>Deoraita</i>  <i>Syria</i> <i>Derabanan</i> Egypt, Babylon, Ammon & Moab  <i>Derabanan</i> Not observed in Diaspora		 <i>Eretz Yisrael</i> <i>Deoraita</i>  <i>Syria</i> <i>Derabanan</i> Egypt, Babylon, Ammon, Moab  <i>Derabanan</i> Not observed in Diaspora	 <i>Eretz Yisrael</i> <i>Deoraita</i> No obligation in Syria In Egypt & Babylon should separate and bring redemption to <i>Yerushalayim</i> (reason is link to poverty)	<i>Eretz Yisrael</i> does not apply in Syria	Applies only within borders of <i>Eretz Yisrael</i> after ascent from Babylon
Dependant on <i>Bet</i> <i>Hamikdash</i>	 Independent however today it is <i>Derabanan</i> because entire Jewish People are not in <i>Eretz Yisrael</i>		 Independent However today it is <i>Derabanan</i> because dependant on entire Jewish People to be present in <i>Eretz Yisrael</i>	Independent (today separated but not eaten)		
	<i>Trumah</i>	<i>Trumat Maaser</i>	<i>Maaser rishon</i>	<i>Maaser sheni</i>	<i>Neta revai</i>	<i>Demai</i>
Definition	<ul style="list-style-type: none"> <li>Food fit for human consumption</li> <li>Relates to guarded crops i.e. not ownerless</li> <li>Crops grow from earth</li> </ul>		<ul style="list-style-type: none"> <li>Food has to be for own consumption</li> <li>Work for foods preparation has to be complete i.e.               <ol style="list-style-type: none"> <li>ripe</li> <li><i>gmar melachto</i></li> <li><i>kovea</i> (finalisation)</li> </ol> </li> </ul>	Food purchased or set aside has to be from earth or something nourished by earth. Has to be eaten in <i>Yerushalayim</i> . Produce can be converted to money which becomes holy and should be spent in <i>Yerushalayim</i>	Relates to fruit of trees in 4 <sup>th</sup> year growth. (Independent of 7 year cycle)	Produce where there is a doubt whether tithes have been separated
To whom given	Israelite to Priest	Levite to Priest	Israelite to Levite	One's own consumption in Years 3 and 6, given to the poor. Holy to Hashem	One's own consumption. But Holy to Hashem therefore cannot be given as present	Israelite or Levite to Priest

Measures	 <i>Derabanan</i> 1/40, 1/50 or 1/60 Can be estimated	1/10 counting volume or weight	1/10 of remainder after <i>trumah</i>	1/10 of remainder after <i>trumah</i> and <i>maaser rishon</i> . If redeeming, has also to add 1/5. In year 3 and 6 this becomes <i>maaser ani</i>	Total crop. But redemption same as <i>maaser sheni</i> and add 1/5	Removes <i>trumah maaser</i> – 1/100. then <i>maaser sheni</i> .
Purity of product	Pure or impure			Product has to be pure and in Jerusalem	Same as <i>maaser sheni</i>	
State of purity for eating	Pure and wait until sunset		Pure or impure	When Temple standing has to be eaten in purity but does not have to wait for sunset	When Temple standing has to be eaten in purity but does not have to wait for sunset	Pure or impure
If impure	burnt	burnt		Need not be eaten		
State of development of product before eligible for separation	Has to be edible (usually this means it has reached 1/3 of development ( <i>onat hamaasrot</i> ))		Ripeness is when species produces seed which can grow	Varies with grains, legumes and trees	<i>Onat Hamaasrot</i> ripe (i.e. at least 1/3 of growth). Fruit has to be detached	
End point when separation can no longer be delayed	1. Has to have ripened to become food 2. Processing should have taken place			Once product enters home if processing has been completed i.e. 'completing' work and 'finalising' – see definitions		
<i>Brachah</i> for separating	✓	✓	✓	<i>Brachah</i> said when redeeming <i>maaser sheni</i> for money or other produce		✗
<i>Brachah</i> for eating	✓					✗
Which products	Should be the best products. Ownerless products exempt		Should be the best. Ownerless products exempt			Only human consumption. Ownerless products exempt

Consumption	Priests (adults, children, male, female), Canaanite servants of Priests, cattle of Priests. Priests should go out to granaries to collect	Priests (adults, children, male, female) Canaanite servants of Priests, cattle of Priests.	Can be eaten by an Israelite but belongs to <i>Leviim</i>	Eaten by owners within walls of <i>Yerushalayim</i>	Eaten by owners within walls of <i>Yerushalayim</i>	Applies to Israelite and Levite
	<b><i>Trumah</i></b>	<b><i>Trumat Maaser</i></b>	<b><i>Maaser rishon</i></b>	<b><i>Maaser sheni</i></b>	<b><i>Neta revai</i></b>	<b><i>Demai</i></b>
Punishment	Non-Priest eating <i>trumah</i> <ul style="list-style-type: none"> <li>• <i>mitah bidei Shamayim</i> plus <i>malkot</i>. If by accident</li> <li>• Principle and 1/5 Impure Priest</li> <li>• <i>mitah bidei Shamayim</i> and <i>malkot</i></li> </ul>		Reimburse the Levite	Eating or drinking outside <i>Yerushalayim</i> , is <i>malkot</i> . Because product belongs to Hashem, thief need only repay capital and not 1/5 extra		
Vegetables	 <i>Derabanan</i> in <i>Eretz Yisrael</i> Does not apply in Diaspora		Does not apply in Diaspora	 Vegetables <i>Derabanan</i>		Applies to vegetables also
Mixtures	Nullified 1 in 101	Nullified 1 in 101				There are times when majority needs to be assessed
Can be separated from one place for another	× cannot let whole crops be <i>trumah</i>	✓ cannot let whole crop be <i>trumat maaser</i>	✓	✓	✓	Only from private individual
Can be separated from one species for another	×		×	Holiness is transferred. Has to burn the produce transferred	Holiness can be transferred	x
Who may separate	Owner or <i>shaliach</i>		Owner or <i>shaliach</i>	Owner or <i>shaliach</i>	Owner or <i>shaliach</i>	Owner or <i>shaliach</i> but there are leniencies if guest on <i>Shabbat</i>

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Who may not separate	Mute, imbecile, child, Gentile, does not own crop, naked, blind, etc		Mute, imbecile, child, Gentile, does not own crop, naked, blind, etc	Mute, imbecile, child, Gentile, does not own crop, naked, blind, etc		
Where grown			Have to grow in field. Exempt if growing home			Exempt if ownerless
Redemption				Can redeem to coins which become holy	Can redeem to coins which become holy. Grapes and olives can be redeemed as liquid but other fruits cannot	
<i>Onen</i>	Cannot eat		Cannot eat	Cannot eat		Eating allowed