

Summary of Korbanot

Ref: *Sefer Avodah, Hilchot Maaseh HaKorbanot, Chapter 11*

Normal Sacrifices

<i>Korban</i>	Type	Where slaughtered	Blood sprinkling	Procedure	Fowl	Who can eat	Where Eaten	When allowed	Owner share	Meal Offering	Hides	Wine
<i>Olah</i>	<i>Kodshei kodashim</i>	N of Courtyard	2 corners SW Base	Skinned, cut into parts, brought onto ramp, salted, tossed into fire	Yes	No one	N/A	N/A	x	✓	To Priest (because <i>Kodshei kodashim</i>)	✓ But not with birds
<i>Chatat</i> (eating)	<i>Kodshei kodashim</i>	N of Courtyard	4 corners, top half, Remainder SW Base	Skinned, <i>Emurin</i> separated, salted and thrown on fire	Yes	Male Priests only (in purity and circumcised)	Courtyard	1 day & 1 night only	x (but receives atonement)	x except <i>Chatat</i> of <i>tzaraat</i>	To Priest of <i>Kodshei kodashim</i>	x except <i>Chatat</i> of <i>tzaraat</i>
<i>Korban</i>	Type	Where slaughtered	Blood sprinkling	Procedure	Fowl	Who can eat	Where Eaten	When allowed	Owner share	Meal Offering	Hides	Wine
<i>Chatat</i> (burning) – Bull and Goat of <i>Yom Kippur</i> – Bulls that are burnt (High Priest or High Court) – Goats that are burnt (idol worship)	<i>Kodshei kodashim</i>	N of Courtyard	Inner <i>Mizbeach</i> Remainder on W Base	<i>Emurin</i> removed, salted and burnt on <i>Mizbeach</i> . Remainder burnt outside city with hide	No				x	x		x
<i>Asham</i>	<i>Kodshei kodashim</i>	N of Courtyard	2 corners Remainder at SW Base	Skinned, <i>Emurin</i> removed, salted and burnt	No	Male Priests only (in purity and circumcised)	Courtyard	1 day & 1 night only ✓	x (but receives atonement)	x Except <i>Asham</i> of <i>tzaraat</i>	To Priest (because <i>Kodshei kodashim</i>)	x Except <i>Asham</i> of <i>tzaraat</i>
<i>Shalmei Tzibur</i> (2 lambs of <i>Shavuot</i>)	<i>Kodshei kodashim</i>	N of Courtyard	2 corners Remainder at SW Base	Skinned, <i>Emurin</i> removed, salted and burnt	No	Male Priests only (in purity and circumcised)	Courtyard	1 day & 1 night only ✓	x	✓	To Priest (because <i>Kodshei kodashim</i>)	✓
<i>Shalmei Yachid</i>	<i>Kodshei kalim</i>											

– <i>Shelamim</i> (without bread)	<i>Kodshei kalim</i>	Anywhere in Courtyard	2 corners Remainder on SW Base	Skinned, <i>Emurin</i> removed. Fats plus kidneys plus lobe of liver added to breast & right thigh & waved (<i>tenufah</i>) On E side of <i>Mizbeach</i> <i>Emurin</i> burnt		Male and Female Priests (and servants) in purity. Breast & right thigh	Throughout <i>Yerushalayim</i>	Day & night & following day	Yes In state of purity	Breads 4 out of 40 given to Priests	Owner (because <i>Kodshei kalim</i>)	
– <i>Todah, Neder, Nedavah</i> (with bread)	<i>Kodshei kalim</i>	Anywhere in Courtyard	2 corners Remainder on SW Base	Skinned, <i>Emurin</i> removed and added to breast & right thigh & waved (E side of <i>Mizbeach</i>) <i>Emurin</i> burnt Breads added to waving – 4 <i>3 matzot - Tanur, Reikin, Murbechet</i> plus 1 bread		Male and Female Priests (and servants) in purity. Breast & right thigh plus bread	Throughout <i>Yerushalayim</i>	1 day & 1 night only (different to other <i>Shelamim</i>)	Yes (bread and meat) – in state of purity	Breads 2 out of 20 given to Priests	Owner (because <i>Kodshei kalim</i>)	
– <i>El Nazir</i> (with bread)	<i>Kodshei kalim</i>	Anywhere in Courtyard	2 corners Remainder on SW Base	Procedure slightly different to other <i>Shelamim</i> in that part of ram was cooked. Breads added to waving – 2 Both are leavened bread baked as wafers plus oil and flour plus oil. (<i>Tenufah</i> always on E side of <i>Mizbeach</i>)		Male and Female Priests. (and servants) in purity Breast & right thigh & cooked foreleg & bread	Throughout <i>Yerushalayim</i>	1 day & 1 night only (different to other <i>Shelamim</i>)	Yes (bread and meat) – in state of purity			
<i>Bechor</i>	<i>Kodshei kalim</i>	Anywhere in Courtyard	On any of the 3 corners of the Base	Skinned, <i>Emurin</i> removed, salted and burnt	×	Male and Female Priests (and servants) – in purity ✓	Throughout <i>Yerushalayim</i>	Day & night & following day	×			
<i>Maaser</i>	<i>Kodshei kalim</i>	Anywhere in Courtyard	On any of the 3 corners of the Base	Skinned, <i>Emurin</i> removed and burnt	×	Owner – in state of purity	Throughout <i>Yerushalayim</i>	Day & night & following day	Yes - in purity			
<i>Pesach</i>	<i>Kodshei kalim</i>	Anywhere in Courtyard	On any of the 3 corners of the Base	Skinned, <i>Emurin</i> removed and burnt	×	Males and Females of a Group – in purity	Throughout <i>Yerushalayim</i>		Yes - in purity			