

Sheratzim

Ref: *Sefer Taharah, Hilchot Shear Avot Hatuma, Chapter 4*

Direct Transmission of impurity from *Av Hatumah* (Father or Primary Source)

	Direct from Text of <i>Rambam</i>	Understood
TOUCH		
Imparts impurity to people	✓	
Imparts impurity to vessels	✓	
Imparts impurity to clothes one is wearing	✗	i.e. from himself
Imparts impurity to earthenware vessels	✓ when entering its space	
Imparts impurity to foods		✓
Imparts impurity to liquids		✓
CARRIAGE		
Imparts impurity to people	✗	
Imparts impurity to vessels	✗	
Imparts impurity to earthenware vessels		✗
Imparts impurity to clothes	✗	
Imparts impurity to foods		
Imparts impurity to liquids		
MOVEMENT (CAN BE MOVEMENT WITHOUT CARRIAGE)		
Imparts impurity same as carriage		
MISHKAV AND MOSHAV		
Couch (or chair) on which lies (or sits) becomes impure		
Saddle on which rides becomes impure		
<i>Madaf</i> impurity		
SPACE CONTAINING AN IMPURITY		
OHEL (UNIQUE TO A HUMAN CORPSE)		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to earthenware vessels		

Imparts impurity to foods		
Imparts impurity to drinks (liquids)		
Containing structure becomes impure		
SEALED VESSELS (SIMILAR LAWS TO <i>OHEL</i>)		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<i>METZORA</i> OR <i>TZARAAT</i> MATERIAL ENTERING BUILDING		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Building becomes impure		
SPACE OF EARTHENWARE VESSELS		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		