


Shabbat Cooking

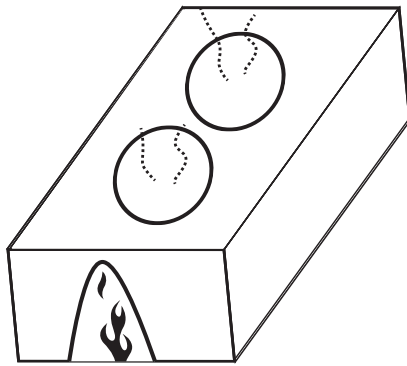
Ref: *Sefer Zemanim, Hilchot Shabbat, Chapter 3*

Cooking is not allowed on *Shabbat* but if it happens by itself it is allowed. However, we are not allowed on *Shabbat* to help the cooking along.

Therefore, because the *Rabanan* were worried that cooking would lead to forbidden *Shabbat* acts, they prohibited some cooking activities.

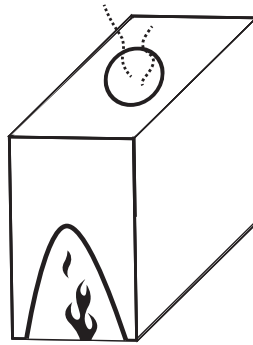
 i.e. all cooking which would possibly lead one to stoke the fire and increase the heat on *Shabbat*, are forbidden.

Kirah (Two holed hob)



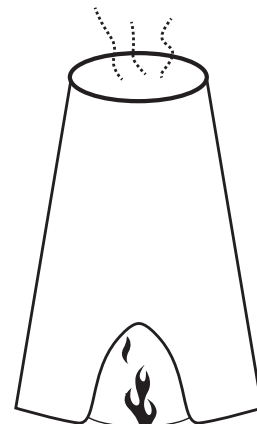
Hot

Kupach (Single hole hob)



Hotter

Tanur (Oven)



Hottest

Reminder: Ovens and Cookers Impurity

Ref: *Sefer Taharah, Hilchot Tumat Kelim, Chapter 15*

Pack on Impurity of Vessels



	Lead to stoking	Explanation
Food ready cooked	×	Therefore, allowed to leave food on cooker before <i>Shabbat</i> begins
Boiled water	×	
Food cooked but extra cooking improves taste	✓	Therefore, not allowed to leave food on cooker
Cover coals with sand to reduce the heat		Perhaps one still must be careful because some cookers are hotter than others

Wood or a heavy fuel used	✓	One is not allowed to start a wood fire before Shabbat (to use for heat or light) unless it has already properly caught fire
Very inflammable fuel used	×	Therefore, one can let it burn into Shabbat
Fire fully formed before Shabbat	×	Allowed even where wood or heavy fuel is used to keep the fire going