

Purification of Nazir

Ref: *Sefer Haflaah, Hilchot Nezirut, Chapter 6–8*

If *nazir* contracts ritual impurity during vow period, all days observed till that point are invalidated. He now has to go through a process of purification as follows:

- Sprinkling ashes of Red Heifer on 3rd and 7th day
- Hair shaved on the 7th day
- Immersion in *mikveh* on 7th day
- Wait until sunset of 7th day
- Bring sacrifices on 8th day (x3)

🏠 | Offering sacrifices and shaving after completion of Nazirite period.¹⁰

Procedure

When *Nazir* completes the days of his vow, he should bring:

- *Olah* (Burnt offering) - male lamb less than 1 year old
- *Chatat* (Sin offering) - ewe less than 1 year old
- *Shelamim* (Peace offering) – ram at least 2 years old
- 20 loaves
 - 10 *Matzah* (*challot matzot*) $6\frac{2}{3}$ *esronot*
 - 10 *Matzah* wafers (*rekikei matzot*) of flour

🏠 | Oil – 1 *reviit*. Poured over the loaves – *Halachah of Mosheh Misinai*.

🕒 Reminder:

Pack on *Korbanot* Basics



He should slaughter the Sin offering, then the Burnt offering, then the Peace offering and then shave.

Shaves in Chamber of *Nazirites* which is in the SE corner of *Ezrat Nashim* (Woman's Courtyard). Hair is thrown in fire here where the Peace Offerings were being cooked.

🕒 Reminder:

Bet Habechirah / *Bet Hamikdash* (Temple) – Plans.
Ref: *Sefer Avodah, Hilchot Bet Hamikdash, Chapter 5*.



Afterwards, the Priest takes the forearm of the ram, one *matzah* and one wafer. He places these on the palm of the *Nazir* and waves them with the *Nazir*.

Nazir period is now complete and he may drink wine etc.

Definition of shaving is to use a razor and not leave more than 1 hair standing. (2 Hairs remaining would disqualify shaving.)