

Pasul Food

Ref: *Sefer Taharah, Hilchot Shear Avot Hatuma, Chapter 11*

Pasul means that food is impure but does not impart impurity to other foods.

E.g. a *sheretz (av hatumah)* falls into an earthenware container. Container now becomes *rishon letumah* and any food inside becomes *sheni letumah*. If it is ordinary food it can no longer transmit impurity, but if it is *trumah* or *kodesh*, it can.

	Rishon (1st) Contracts and imparts impurity to other foods	Sheni (2nd) Contracts and imparts to other foods	Shlishi (3rd) Contracts and Imparts to other foods	Revii (4th) Contracts and Imparts impurity to other foods
<i>Chulin</i> (common food)	✓	<i>pasul</i>		
<i>Trumah</i>	✓	✓	<i>Pasul</i>	
<i>Kodesh</i>	✓	✓	✓	<i>pasul</i>

Reminder

Pack on Impurity of Foods



The *Rabanan* made that ordinary meat which is pure, be regarded as *shlishi letumah*, if it touches sacrificial meat.

There are slightly different rules when impure food touches liquids.

Ordinary foods prepared with the stringencies of *trumah*, also have slightly different rules.

Consecrated food refers to the following:

- Meat from *Kadshei kadashim* sacrifices
- Meat from *Kadshei kalim*
- Bread from *Todah* (where sacrifices were slaughtered)
- Bread of *Nazir* (where sacrifices were slaughtered)
- Meal Offerings (which were sacrificed in consecrated vessels)
- 2 loaves of *Shavuot*
- The Show Bread

Reminder

Pack on Korbanot Basics

Table Summary of *Korbanot, Sefer Avodah, Hilchot Maaseh Hakorbanot, Chapter 11*

Pack on Consecration



Trumah refers to the following

- *Trumah*
- *Challah*
- *Bikurim*
- Bread of *Todah* where sacrifices not yet slaughtered
- Bread of *Nazir* where sacrifices not yet slaughtered
- Meal Offerings not yet sanctified in consecrated vessels

Their law for impurity is same as *trumah*.

🔔 Reminder

Summary of Separations 1. Ref *Sefer Zeraim*.
Pack on *Tzedakah*

