

## Pasul Food

Ref: *Sefer Taharah, Hilchot Shear Avot Hatuma, Chapter 11*

*Pasul* means that food is impure but does not impart impurity to other foods.

E.g. a *sheretz* (*av hatumah*) falls into an earthenware container. Container now becomes *rishon letumah* and any food inside becomes *sheni letumah*. If it is ordinary food it can no longer transmit impurity, but if it is *trumah* or *kodesh*, it can.

	<i>Rishon</i> (1 <sup>st</sup> ) Contracts and imparts impurity to other foods	<i>Sheni</i> (2 <sup>nd</sup> ) Contracts and imparts to other foods	<i>Shlishi</i> (3 <sup>rd</sup> ) Contracts and imparts to other foods	<i>Revii</i> (4 <sup>th</sup> ) Contracts and Imparts impurity to other foods
<i>Chulin</i> (common food)	✓	<i>pasul</i>		
<i>Trumah</i>	✓	✓	<i>Pasul</i>	
<i>Kodesh</i>	✓	✓	✓	<i>pasul</i>

### 🔔 Reminder

Pack on Impurity of Foods



The *Rabanan* made that ordinary meat which is pure, be regarded as *shlishi letumah*, if it touches sacrificial meat.

There are slightly different rules when impure food touches liquids.

Ordinary foods prepared with the stringencies of *trumah*, also have slightly different rules.

Consecrated food refers to the following:

- Meat from *Kadshei kadashim* sacrifices
- Meat from *Kadshei kalim*
- Bread from *Todah* (where sacrifices were slaughtered)
- Bread of *Nazir* (where sacrifices were slaughtered)
- Meal Offerings (which were sacrificed in consecrated vessels)
- 2 loaves of *Shavuot*
- The Show Bread

### 🔔 Reminder

Pack on Korbanot Basics

Table Summary of *Korbanot, Sefer Avodah, Hilchot Maaseh Hakorbanot, Chapter 11*

Pack on Consecration



*Trumah* refers to the following

- *Trumah*
- *Challah*
- *Bikurim*
- Bread of *Todah* where sacrifices not yet slaughtered
- Bread of *Nazir* where sacrifices not yet slaughtered
- Meal Offerings not yet sanctified in consecrated vessels

Their law for impurity is same as *trumah*.

#### **Reminder**

Summary of Separations 1. Ref *Sefer Zeraim*.  
Pack on *Tzedakah*

