

Nevelah of Birds – Rishon Letumah

Ref: *Sefer Taharah, Hilchot Shear Avot Hatuma, Chapter 3*

Direct Transmission of impurity

	Direct from Text of Rambam of <i>Rambam</i>	Understood
TOUCH		
Imparts impurity to people	× special feature that only imparts impurity when in gullet of person	
Imparts impurity to vessels	×	
Imparts impurity to clothes one is wearing		×
Imparts impurity to earthenware vessels		×
Imparts impurity to foods	✓	
Imparts impurity to liquids	✓ only if it is considered as food itself	
CARRIAGE		
Imparts impurity to people	×	
Imparts impurity to vessels	×	
Imparts impurity to earthenware vessels	×	
Imparts impurity to clothes	× only imparts impurity to clothing when in gullet of person	
Imparts impurity to foods		
Imparts impurity to liquids		
MOVEMENT (CAN BE MOVEMENT WITHOUT CARRIAGE)		
Imparts impurity same as carriage		
MISHKAV AND MOSHAV		
Couch (or chair) on which lies (or sits) becomes impure		
Saddle on which rides becomes impure		
Madaf impurity		
SPACE CONTAINING AN IMPURITY		

<i>OHEL</i> (UNIQUE TO A HUMAN CORPSE)		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to earthenware vessels		
Imparts impurity to foods		
Imparts impurity to drinks (liquids)		
Containing structure becomes impure		
SEALED VESSELS (SIMILAR LAWS TO <i>OHEL</i>)		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<i>METZORA</i> OR <i>TZARAAAT</i> MATERIAL ENTERING BUILDING		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Building becomes impure		
SPACE OF EARTHENWARE VESSELS		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		