

Neta Revai and Orlah

Ref: *Sefer Zeraim, Hilchot Maaser Sheni Veneta Revai, Chapters 9 and 10*

🔔 Reminder:

Summary of Separations 1. Ref: *Sefer Zeraim*



Fourth years fruit is holy and must be consumed in *Yerushalayim* like *maaser sheni* – *neta revai*.⁸

Factors

- Produce of tree of fourth year (not related to 7-year cycle) is Holy as *maaser sheni* and, unless redeemed, must be eaten in *Yerushalayim* – **total crop**.
- Redemption is same as *maaser sheni*. If he redeems it for himself, he adds $\frac{1}{5}$.
- Cannot be redeemed while attached to ground (same as *maaser sheni*).
- Cannot be given as present (same as *maaser sheni*).
- Laws of eating and drinking are same as *maaser sheni*.

🔔 Reminder:

Pack on Food.

Measures of Prohibition in Foods. Ref: *Sefer Kedushah, Hilchot Maachalot Assurot, Chapters 14, 15, 16.*



- *Shichechah, Peah, Peret, Olelot, Trumah, maasrot* do not apply in fourth year.

🔔 Reminder:

Pack on Tzedakah



- **1st of Tishrei** is the beginning of year with regard to *neta revai* and *orlah* (first 3 years growth).
- It takes **2 weeks** for seeds to take root and afterwards if at least **1 month** remains before *Tishrei*, this time is considered the first year. Therefore **44 days** before *Tishrei* can be considered to be a year.
- Nevertheless, the fruit of the trees do not change over to *neta revai* and (the year after that) until the 15th *Shvat* (New Year for trees) of the following year.

🔔 Reminder:

Pack on Definitions (General)



Procedure of redeeming *neta revai*.

3 men evaluate a basket load of the produce taking into consideration the expenses to produce.

They equate what size basket would be worth a *se'ah*.

They then estimate how many of these baskets cover his entire field.

This gives the value of money needed to redeem his whole field.

- The restriction of *neta revai* and *orlah* are the same. Only applies in *Eretz Yisrael*.

Further factors

- If fruit tree planted as a hedge or for wood, then free from prohibitions of *orlah*. (And therefore also exempt from *neta revai*.)
- Trees planted for oneself in public domain, *orlah* applies.
- Trees planted for the public in private domain, *orlah* applies.
- Trees planted by gentile, *orlah* applies.
- Trees planted for a *mitzvah*, *orlah* applies.
- Time of planting could be the seed, transplanting or grafting.
- One cannot plant a nut (for example) which is *orlah* because this is fruit, but one may plant a branch which is *orlah*.