

## Mishkav Umoshav - Bed / Seat Transmitting Impurity

Ref: *Taharah, Hilchot Metamei Mishkav Umoshav, Chapter 6*

### Direct Transmission of impurity from *Av Hatumah* (Father or Primary Source)

	Direct from Text of <i>Rambam</i>	Understood from <i>Rambam</i>
<b>TOUCH</b>		
Imparts impurity to people	✓	
Imparts impurity to vessels	✓ becomes <i>rishon</i> while touching	
Imparts impurity to clothes one is wearing	✓ becomes <i>rishon</i> while touching	
Imparts impurity to earthenware vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
<b>CARRIAGE</b>		
Imparts impurity to people	✓	
Imparts impurity to vessels	✓ while touching them	
Imparts impurity to earthenware vessels		
Imparts impurity to clothes	✓ while touching them	
Imparts impurity to foods		
Imparts impurity to liquids		
MOVEMENT (CAN BE MOVEMENT WITHOUT CARRIAGE)		✓
Imparts impurity same as carriage		
<b>MISHKAV AND MOSHAV</b>		
Couch (or chair) on which lies (or sits) becomes impure	✓	
Saddle on which rides becomes impure		
Madaf impurity		
<b>SPACE CONTAINING AN IMPURITY</b>		
<i>OHEL</i> (UNIQUE TO A HUMAN CORPSE)		

Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to earthenware vessels		
Imparts impurity to foods		
Imparts impurity to drinks (liquids)		
Containing structure becomes impure		
<b>SEALED VESSELS (SIMILAR LAWS TO OHEL)</b>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<b>METZORA OR TZARAAAT MATERIAL ENTERING BUILDING</b>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Building becomes impure		
<b>SPACE OF EARTHENWARE VESSELS</b>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		