

Management of Disqualified Substances

Ref: *Sefer Avodah, Hilchot Pesulei Hamukdashin, Chapter 19*



To burn all sacrificial offerings that became impure⁸, To burn *Notar* (Leftover)⁷ Included in Leftover is the burning of *pigul* and all offering which became unfit.

Factors

- Sacrifice which became disqualified or *pigul* should be burnt immediately in Temple Courtyard (not *Mizbeach*).
- If doubt then burnt following day
- *Notar* burnt only by day
- *Pigul* burnt only by day
- *Kodshei kodashim* which became impure in Courtyard should be burnt in Courtyard. If it became impure outside Courtyard it should be burnt outside.
- *Notar* of *Kodshei kalim* if already at home should be burnt in the homes in Jerusalem. If before he reaches home, and this meat was already past Mt Scopus it should be burnt there. If not, it should be returned to Jerusalem for burning.
- Some entities should be burnt and some buried. Those that should be burnt should not be buried, and those that should be buried should not be burnt.

The following were burnt:

- Sacrificial meat that became impure
- *Notar*
- Sacrificial meat that had become unfit
- Meal Offering that had become impure
- Meal Offering that had become unfit
- Meal Offering that had become *notar*
- Guilt Offering of *Taluy* (Suspense) [If found out that he did not sin before the blood was sprinkled.]
- Bird Sin Offering of doubt
- Hair of pure *Nazir*
- *Orlah* (first 3 years produce of a tree) and *kilei hakerem* (grain or vegetables growing in a vineyard)

The following were buried:

- Sacred animals that died
- Miscarriage of Sacred animals
- Ox that had been stoned (*Shor Haniskal*)
- *Egel arufah* (Heifer whose neck had been broken)
- Birds of a leper
- Hair of impure *Nazir*
- *Peter chamor* (first born of ass) – which was not redeemed