











## Korbanot Brought to Avodah Zara

Ref: *Sefer Taharah, Hilchot Shear Avot Hatuma*, Chapter 6

### OFFERING BROUGHT TO AVODAH ZARAH

Direct Transmission of impurity from *Av Hatumah* (Father or Primary Source)

	Direct from Text of <i>Rambam</i>	Understood
 TOUCH		
 Imparts impurity to people	✓	
 Imparts impurity to vessels	✓	
 Imparts impurity to clothes one is wearing		✓
 Imparts impurity to earthenware vessels	✓ when enters space	
 Imparts impurity to foods		
 Imparts impurity to liquids		
<i>CARRIAGE</i>		
 Imparts impurity to people	✓	
 Imparts impurity to vessels	✓	
 Imparts impurity to earthenware vessels		✗
 Imparts impurity to clothes		✓
Imparts impurity to foods		
Imparts impurity to liquids		
<i>MOVEMENT (CAN BE MOVEMENT WITHOUT CARRIAGE)</i>		
Imparts impurity same as carriage		
<i>MISHKAV AND MOSHAV</i>		
Couch (or chair) on which lies (or sits) becomes impure		
Saddle on which rides becomes impure		
<i>Madaf</i> impurity		
SPACE CONTAINING AN IMPURITY		

<i>OHEL (UNIQUE TO A HUMAN CORPSE)</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to earthenware vessels		
Imparts impurity to foods		
Imparts impurity to drinks (liquids)		
Containing structure becomes impure		
<i>SEALED VESSELS (SIMILAR LAWS TO OHEL)</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<i>METZORA OR TZARAAT MATERIAL ENTERING BUILDING</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Building becomes impure		
<i>SPACE OF EARTHENWARE VESSELS</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		

*Korbanot* brought to *avodah zarah* including any product brought (Similar to *nevelah*)

If one cuts away a limb from *korban*, it remains impure. Therefore, laws stricter than *avodah zarah* itself!