

## Impurity Relating to Food and Drink

Ref: *Sefer Taharah, Hilchot Shear Avot Hatuma*, Chapter 7

### Reminder










Pack on Impurity of Foods



According to Scriptural Law food and liquids do not impart impurity.

 The *Rabanim* made special laws regarding impurity of foods.

	Imparts impurity to other foods	Imparts impurity to other liquids	Imparts impurity to containers
Impure foods	✓	✓	✗
Impure liquids	✓	✓	✓ (This only applies when original impurity was an <i>av hatumah</i> )

	Becomes <i>rishon</i>	Becomes <i>sheni</i>	Becomes <i>shlishi</i>	Becomes <i>revii</i>
FOOD				
Touches <i>av hatumah</i>	 ✓			
Touches <i>rishon</i> (whether food or vessel)		 ✓		
Touches food which is a <i>sheni</i>			 ✓	
Touches food which is a <i>shlishi</i>				 ✓
LIQUIDS				
Touches <i>av hatumah</i>	 ✓			
Touches <i>rishon</i>	 ✓			
Touches <i>sheni</i>	 ✓			
Touches <i>shlishi</i>	 ✓			
Touches <i>revii</i>	 ✓			