

Impurity Derabanan

Ref: *Sefer Taharah, Hilchot Shear Avot Hatuma, Chapter 13*

	Presumed status	Presumed Impure for people who eat <i>chulin</i> in state of purity	Presumed impure for people who partake of <i>Maaser sheni</i>	Presumed impure for people who partake of <i>trumah</i>	Presumed impure for people who partake of <i>kodesh</i>	Presumed impure for Red Heifer
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CLOTHES

Clothes of unlearned person	<i>Midras Hazav</i> i.e. <i>av</i>	✓				
Those who partake of <i>chulin</i> in state of purity	<i>Perushim</i> (considered pure)		✓			
Those who partake of <i>Maaser sheni</i>				✓		
Those who partake of <i>trumah</i>	Pure				✓	
Clothes of those who partake of <i>Kodesh</i>	Pure					✓

MIKVEH

Immersed without intent	Pure for <i>chulin</i>	✓	✓	✓	✓	✓
Immersed for <i>Maaser sheni</i>	Pure for <i>maaser sheni</i>	x	x	✓ Presumed impure for <i>trumah</i>	✓ Presumed impure for <i>kodesh</i>	✓
Immersed for <i>Kodesh</i>		x	x	x	x	✓
Immersed for <i>Parah Adumah</i>	Pure for everything	x	x	x	x	x
Attention diverted after <i>mikveh</i>	Must immerse again for <i>trumah, kodesh</i> and Red Heifer					

VESSELS

Found anywhere outside <i>Yerushalayim</i>	Impure					
Found in <i>Yerushalayim</i>	Pure					
Knives used to slaughter sacrifices found in <i>Yerushalayim</i>	Impure (exception)					

SALIVA

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Found anywhere	Impure					
Found in middle of road in Yerushalayim	Impure during the year and pure during the Festival					
Found on side of road in Yerushalayim	Pure during the year and impure during the Festival					

TRUMAH

Burning *trumah* (and *kodesh*) is not allowed *Deoraita*. If there is a doubt that a source of impurity touched *trumah* and the source is *av Derabanan*, then we burn the *trumah* or *kodesh*. If there is a double doubt, it is not burnt and not eaten.

Touched by doubtful <i>Deoraita</i> Impurity	Burnt					
Doubtful touch of <i>bet hapras</i>	Burnt					
Doubtful touch of earth from Diaspora	Burnt					
Doubtful touch of clothes of unlearned	Burnt					
Doubtful vessels outside of Jerusalem	Burnt					
Doubtful saliva	Burnt					
Urine of impure person mixed with animal urine, each 50%, and it is unknown if the human urine is recognizable.	Burnt					