

Errors of Nasi or High Priest Rulings

Ref: Sefer Korbanot, Hilchot Shegagot, Chapter 15

The erring of a High Priest (anointed) is to do with him issuing a ruling to himself and relying on the ruling. Therefore the laws that apply to the High Priest are similar to the laws that apply to the High Court.

But the King is not involved in issuing Torah rulings, and the laws of erring with him are similar to the community (except the sacrifice that he offers is different.)

Reminder

Chatat Kevuah for Inadvertent sin of ordinary person is a ewe or she goat.
That of the King is a He goat and that of the *Kohen Gadol* (anointed) is a bull.



For *Kohen Gadol* this only applies when he issues a ruling alone to himself and acts alone on this ruling.

The *Kohen Gadol* never brings an *Asham Taluy* (Provisional Guilt Offering), as with the High Court who were also never required to bring an *Asham Taluy* when they were in doubt if they had erred.

Difference between a King and High Priest regarding their status when removed from Office and also when they transgress while in Office.