

Differences between Nidui and Cherem

Ref: *Sefer Hamada, Hilchot Talmud Torah, Chapter 7*

Procedures for setting up and removing *nidui* and *cherem*.

Nidui should not be placed publicly on a

- Torah Sage
- *Nasi*
- *Av Bet Din*

He should be punished privately.

	<i>Nidui</i>	<i>Cherem</i>
Forbidden to cut hair or launder clothes	✓	✓
Not included in <i>zimun</i> or <i>minyán</i>	✓	✓
Not sit near him	✓	✓
Teach others or others teach him	✓	✗
Eulogies said for him	✗	✗
Engage in trade	✓	✗

Person placed in *nidui* for **30 days**.

If he does not repent he is placed for a second **30 days**.

Thereafter he would be placed in *cherem*.

Even although a Torah Sage may place a person in *nidui* to preserve his honour, he may forego his honour and this is a praiseworthy act.

However, if someone dishonours a Sage in public, he is not allowed to forgo his honour, because now it is the honour of Torah which is at stake.

Reminder

Pack on Misbehaviour

