

Corpse Impurity ie from a Live Person or Vessel
Ref: Sefer Taharah, Hilchot Tumat Met, Chapter 5

	Direct from Text of <i>Rambam</i>	Understood
TOUCH		
Imparts impurity to people	✓ 7 days	<i>Av</i>
Imparts impurity to vessels	✓ 7 days	<i>Av</i>
Imparts impurity to clothes one is wearing	✓	✓ <i>Av</i>
Imparts impurity to earthenware vessels	✓ Never becomes <i>av</i>	
Imparts impurity to foods		✓ Never becomes <i>av</i>
Imparts impurity to liquids		✓ Never becomes <i>av</i>
CARRIAGE		
Imparts impurity to people	✓ 7 days	
Imparts impurity to vessels	✗	
Imparts impurity to earthenware vessels		✗
Imparts impurity to clothes		✗
Imparts impurity to foods		✗
Imparts impurity to liquids		✗
MOVEMENT (CAN BE MOVEMENT WITHOUT CARRIAGE)		
Imparts impurity same as carriage		
<i>Mishkav and Moshav</i>		
Couch (or chair) on which lies (or sits) becomes impure	✗	Only as a <i>vlad</i> and not as a <i>zav</i> etc
Saddle on which rides becomes impure		
<i>Madaf</i> impurity		
SPACE CONTAINING AN IMPURITY		
<i>OHEL</i> (unique to a human corpse)		
Imparts impurity to people	✓ 7 days	
Imparts impurity to vessels	✓ 7 days	
Imparts impurity to earthenware vessels		✗

Imparts impurity to foods		x
Imparts impurity to drinks (liquids)		x
Containing structure becomes impure		x
SEALED VESSELS (SIMILAR LAWS TO <i>OHEL</i>)		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<i>METZORA</i> OR <i>TZARAAH</i> MATERIAL ENTERING BUILDING		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Building becomes impure		
SPACE OF EARTHENWARE VESSELS		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		

One who contracts impurity from a corpse imparts impurity through touch alone, and not through carriage, *ohel* or *mishkav* / *moshav*