

Corpse Impurity. Direct Transmission of Impurity from Av Hatumah ie from Corpse itself

Ref: *Sefer Taharah, Hilchot Tumat Met, Chapter 1*

	Direct from Text of Rambam	Understood
TOUCH		
Imparts impurity to people	✓ 7 days	Av
Imparts impurity to vessels	✓ 7 days	Av
Imparts impurity to clothes one is wearing		✓ Av
Imparts impurity to earthenware vessels	×	
Imparts impurity to foods		✓ Never becomes av
Imparts impurity to liquids		✓ Never becomes av
CARRIAGE		
Imparts impurity to people	✓ 7 days	
Imparts impurity to vessels	×	With touch, vessels and people have same law, but not with carriage
Imparts impurity to earthenware vessels	×	
Imparts impurity to clothes		
Imparts impurity to foods		× (same as vessels)
Imparts impurity to liquids		× (same as vessels)
MOVEMENT (can be movement without Carriage) (<i>Mesit</i>)	✓	Not transmitted to earthenware vessels, food and drinks
Imparts impurity same as carriage		✓
MISHKAV AND MOSHAV		
Couch (or chair) on which lies (or sits) becomes impure		
Saddle on which rides becomes impure		
<i>Madaf</i> impurity		
SPACE CONTAINING AN IMPURITY		
OHEL (unique to a human corpse)		
Imparts impurity to people	✓ 7 days	
Imparts impurity to vessels	✓ 7 days	

Imparts impurity to earthenware vessels	✓(if unsealed)	
Imparts impurity to foods		✗
Imparts impurity to drinks (liquids)		✗
Containing structure becomes impure	✗	Someone who touches <i>OHEL</i> does not become tamei
SEALED VESSELS (similar Laws to <i>OHEL</i>)		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<i>METZORA</i> OR <i>TZARAAAT</i> MATERIAL ENTERING BUILDING		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Building becomes impure		
SPACE OF EARTHENWARE VESSELS		
Imparts impurity to people		✗
Imparts impurity to vessels		✗
Imparts impurity to foods		✓
Imparts impurity to liquids		✓
Vessel becomes impure		