

Comparison between First *Korban Pesach* and Second *Korban Pesach*

Ref: *Sefer Korbanot, Hilchot Korban Pesach, Chapter 10*

It is a positive command to offer the *Korban Pesach* on the 14th of *Nissan* after midday. If through unfortunate circumstances a person was not able to do *Korban Pesach* on the 14th of *Nissan*, he would be able to make it up and bring it on the 14th of *Iyar*, one month later.

Comparison between First *Korban Pesach* and Second *Korban Pesach*.

	First <i>Korban Pesach</i>	Second <i>Korban Pesach</i>
Differences		
<i>Chametz</i> present	No	Yes
<i>Matzah</i> present	Yes	Yes
Meat can be removed from Group	No	Yes
<i>Hallel</i> must be recited	Yes	No
<i>Korban Chagigah</i> accompanies	Yes	No
Can be brought in impurity	Yes	No
Similarities		
Offering supersedes <i>Shabbat</i>	Yes	Yes
<i>Hallel</i> recited when offered	Yes	Yes
Eaten roasted	Yes	Yes
Eaten in one house	Yes	Yes
Eaten with <i>matzah</i> & <i>maror</i>	Yes	Yes
Meat left over until morning	No	No
Bones may not be broken	Yes	Yes