

Brachot for Mitzvot

Ref: *Sefer Ahavah, Hilchot Brachot, Chapter 11*

I.e.

- Positive commandments which are obligatory e.g. *tefillin, sukah*, etc.
- Non-obligatory *mitzvot* e.g. putting up a *mezuzah* (i.e. one does not have to live in a house to do the *mitzvah* of *mezuzah*).
- *Brachot* recited on all positive commands between man and G-d (and not between man and man).



- *Derabanan mitzvot* of obligatory nature. E.g. *Chanukah, Purim, Shabbat* candles.
- *Derabanan* non-obligatory *mitzvot*. E.g. *eruv*, hand washing (i.e. one does not have to eat to have to fulfil the *mitzvah* of *washing*)

For some of the *brachot* on *mitzvot*, we also say the *brachah shehecheyanu* (those which only occur from time to time).