

Accessories of Avodah Zera

Ref: *Sefer Taharah, Hilchot Shear Avot Hatuma, Chapter 6*

ACCESSORIES OF AVODAH ZARAH (SIMILAR TO SHERETZ)



Direct Transmission of impurity from *Av Hatumah* (Father or Primary Source)

	Direct from Text of Rambam	Understood
TOUCH		
Imparts impurity to people	✓	
Imparts impurity to vessels	✓	
Imparts impurity to clothes one is wearing	×	
Imparts impurity to earthenware vessels	✓ when entering its space	
Imparts impurity to foods		
Imparts impurity to liquids		
CARRIAGE		
Imparts impurity to people	×	
Imparts impurity to vessels	×	
Imparts impurity to earthenware vessels		×
Imparts impurity to clothes		×
Imparts impurity to foods		
Imparts impurity to liquids		
MOVEMENT (CAN BE MOVEMENT WITHOUT CARRIAGE)		
Imparts impurity same as carriage		
MISHKAV AND MOSHAV		
Couch (or chair) on which lies (or sits) becomes impure		
Saddle on which rides becomes impure		
<i>Madaf</i> impurity		
SPACE CONTAINING AN IMPURITY		

<i>OHEL (UNIQUE TO A HUMAN CORPSE)</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to earthenware vessels		
Imparts impurity to foods		
Imparts impurity to drinks (liquids)		
Containing structure becomes impure		
<i>SEALED VESSELS (SIMILAR LAWS TO OHEL)</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		
<i>METZORA OR TZARAAT MATERIAL ENTERING BUILDING</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Building becomes impure		
<i>SPACE OF EARTHENWARE VESSELS</i>		
Imparts impurity to people		
Imparts impurity to vessels		
Imparts impurity to foods		
Imparts impurity to liquids		
Vessel becomes impure		